

TEMA/TÍTULO: Liturgia: Selección del Libro de Sermones

PROPONENTE: Diocese of New York

PÁGINA CYC:

PÁGINA LA:

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- 1 *Se resuelve*, con la aprobación de la Cámara de _____ que la 76ª Convención General instruya a
2 la Comisión Permanente de Liturgia y Música que autorice el estudio de la Autoridad
3 Eclesiástica de las diócesis de la Iglesia Episcopal para otorgar permiso para el uso del Libro de
4 Sermones que se encuentra en el Libro de Oración Común de 1979 más allá del Primer Domingo
5 de Adviento 2010, indefinidamente o hasta que la Convención General disponga lo contrario;
6 que el Libro de Sermones que se encuentra en el Libro de Oración Común de 1979 y el
7 Leccionario Común Revisado continúen como opciones equivalentes para el culto de esta iglesia;
8 y asimismo
9 *Se resuelve*, que la Comisión Permanente sobre Liturgia y Música reporte sus hallazgos a la 77ª
10 Convención General.
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EXPLANATION:

The 75th General Convention of the Episcopal Church, meeting in Columbus, Ohio in 2006, directed that "the Revised Common Lectionary shall be the Lectionary of this Church, amending the Lectionary on pp. 889-921 of The Book of Common Prayer, effective the First Sunday of Advent, 2007." The Convention also made provision for "continued use of the previous Lectionary for purposes of orderly transition, with the permission of the Ecclesiastical Authority, until the First Sunday of Advent 2010." There is not a broadly-based consensus in the Diocese of New York that favors the Revised Common Lectionary over the Lectionary found in the 1979 Book of Common Prayer. Rather, since the adoption of the Revised Common Lectionary in 2007, it has become clear that well-reasoned preferences for both lectionaries are found among the churches and clergy of this diocese. The Right Reverend Mark Sisk, Bishop of New York, while accepting the action of General Convention, and the new place of the Revised Common Lectionary in the Episcopal Church, has asked that the 1979 Lectionary be used at all occasions of his own Episcopal visitations to churches in the Diocese of New York, and has issued blanket permission for any and all churches in his diocese to continue to use the 1979 Lectionary through the First Sunday of Advent 2010. Many churches in the diocese, so permitted, have thus chosen not to introduce the Revised Common Lectionary into their worship, while many others have. It is the desire of the Bishop of New York, supported by the Diocesan Liturgical Commission, that both the 1979 Lectionary and the Revised Common Lectionary remain as equally acceptable choices for liturgical use in the Episcopal Church.