

TEMA/TÍTULO: Liturgia: Ciclo de Creación de la Temporada de Pentecostés

PROPONENTE: Diocese of New Jersey

PÁGINA CYC:

PÁGINA LA:

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- 1 *Se resuelve*, con la aprobación de la Cámara de _____ que la 76ª Convención General establezca
2 un Ciclo de Creación litúrgica de la Temporada de Pentecostés desde el día de San Francisco
3 hasta el Adviento, para el propósito de afirmar la santidad de la creación de Dios, de propagar
4 esperanza sobre el trabajo reconciliador de Dios en la creación y un entendimiento de la
5 mayordomía medioambiental y la justicia ecológica; y asimismo
6 *Se resuelve*, que la Convención General instruya a la Comisión Permanente de Liturgia y Música
7 que cree oraciones y otros materiales litúrgicos que celebren un Ciclo de Creación de la
8 Temporada de Pentecostés para inclusión en la siguiente edición del Ritual para Ocasiones
9 Especiales y que reporte su trabajo a la 77ª Convención General.
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EXPLANATION:

God the Creator has made the universe with all its marvelous order, its atoms, planets, galaxies, and the Earth with its infinite complexity of living creatures. Our Gracious God has filled all living creatures with plenteousness and generativity and has blessed human beings with the task of the stewardship of the creation upon Earth. Traditional Anglicanism has observed the beauty of the Creation over the centuries by celebrating the octave of Rogation, and has commended this practice in its foundational documents and continuing liturgical traditions. Since 1991, many Episcopal Churches in the United States have celebrated a "Creation Cycle of the Pentecost Season" to honor God the Creator with worship, music and praise for these gifts of life. This practice has spread to churches and cathedrals in the Episcopal Church, and also to Australia where it has become a national religious observance. In June of 2008, the Archbishop of Canterbury, Rowan Williams, joined ecumenical leaders in England in calling for the celebrating of a liturgical period annually in all churches of the United Kingdom to "be dedicated to prayer for the protection of Creation and the promotion of sustainable lifestyles that reverse our contribution to climate change." In affirming the Creation Cycle of the Pentecost Season, the Episcopal Church would be taking leadership in the Anglican Communion in the promotion of this important liturgical innovation.