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TEMA/TÍTULO: Liturgia por la Pérdida de una Mascota

PROPONENTE: Diocese of Montana

PÁGINA CYC:

PÁGINA LA:

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*Se resuelve,* con la aprobación de la Cámara de _____ que esta 76ª Convención General reafirme que todos los animales son parte de Toda la Creación, por lo cual se nos convoca a ser mayordomos de los dones de Dios; y asimismo

*Se resuelve*, que la Iglesia Episcopal aprovecha la oportunidad de atención pastoral para las personas afligidas por la pérdida de una mascota; y asimismo

*Se resuelve*, que esta Convención General instruya a la Comisión Permanente de Liturgia y Música que prepare un rito para observar la pérdida de una mascota para inclusión en la siguiente edición del Ritual para Ocasiones Especiales y que reporte su trabajo a la 77ª Convención General.

EXPLANATION:

Various groups within the Church have shown an interest in developing inclusive liturgies for events that touch people's lives, for which there currently exists no authorized rite. The bond between humans and their animal companions can be strong, causing a deep sense of loss, grief (or even guilt) over the animal's death, especially when dealing with the loss alone, without the presence of their community of faith, or having the preconception that such an event falls outside the interest of their church. Our animal companions provide a unique connection to creation and expand our sense of God's diverse gifts in creation. In many cases they also join us as partners in ministry, in such capacities as assistance animals, i.e., seeing eye dogs, etc. as well as therapy dogs and cats used in health care facilities and for pastoral care. An authorized rite in the Book of Occasional Services would give clergy and others a resource for offering pastoral care at the death of a companion animal.

BALLOT RESULTS: