

TEMA/TÍTULO: Pacto: Aceptación Provincial del Pacto Anglicano

PROPONENTE: Padre Daniel H. Martins

PÁGINA CYC:

PÁGINA LA:

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- 1 *Se resuelve*, con la aprobación de la Cámara de _____ que la 76ª Convención General de la
2 Iglesia Episcopal se comprometa de manera provisional a observar los términos del Pacto
3 Anglicano propuesto en el texto más reciente del Grupo de Diseño del Pacto (el borrador
4 “Cambridge-Ridely”); y asimismo
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6 *Se resuelve*, que el texto del pacto preliminar se recomiende a las diferentes diócesis de esta
7 iglesia para estudio y observaciones durante el próximo trienio; y asimismo
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9 *Se resuelve*, que la Obispa Presidenta y el Presidente de la Cámara de Diputados nombre un
10 Grupo en Misión Especial para determinar cuáles podrían ser las medidas constitucionales y/o
11 canónicas para una obligación permanente al Pacto; y asimismo
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13 *Se resuelve*, que dicho Grupo en Misión Especial prepare un informe para la 77ª Convención
14 General de la Iglesia Episcopal que incluya legislación preliminar que pudiera considerarse en
15 caso de que la Convención decida comprometerse de manera permanente al Pacto.

EXPLANATION:

The 75th General Convention passed resolution A166, which supports the participation of the Episcopal Church in the development of an Anglican Covenant. Since then, the Covenant Design Group has produced several drafts, culminating in what the members of the CDG believe is the final product of their work, the Cambridge-Ridley Draft. The 75th General Convention also passed resolution A159, which affirms not only our commitment to interdependence in the Anglican Communion, but a desire to live in "the highest degree of communion possible." The same convention also passed resolution A160, which offers an apology that "our failure to accord sufficient importance to the impact of our actions on our church and other parts of the Communion" has "strained the bonds of affection" between the provinces of the Communion. Since 2006, these strains have only grown more severe. Given our share in their creation, and in keeping with our long-held ecumenical position that for the greater good of the larger Church's unity, "this Church is ready in the spirit of love and humility to forego all preferences of her own," and as a sign of good faith toward our sisters and brothers across the Communion, it seems appropriate that we voluntarily and temporarily agree to order our life according to the terms of the Cambridge-Ridley Draft until such time as we can ascertain the level of its acceptance by other churches, and consider more fully the nature of our identity as a constituent member of the Anglican Communion of churches.

Endorser(s): Mr. Christopher Wells, The Rev. Dr. Bruce Robison

Review Status: Not Yet Reviewed by PB&F