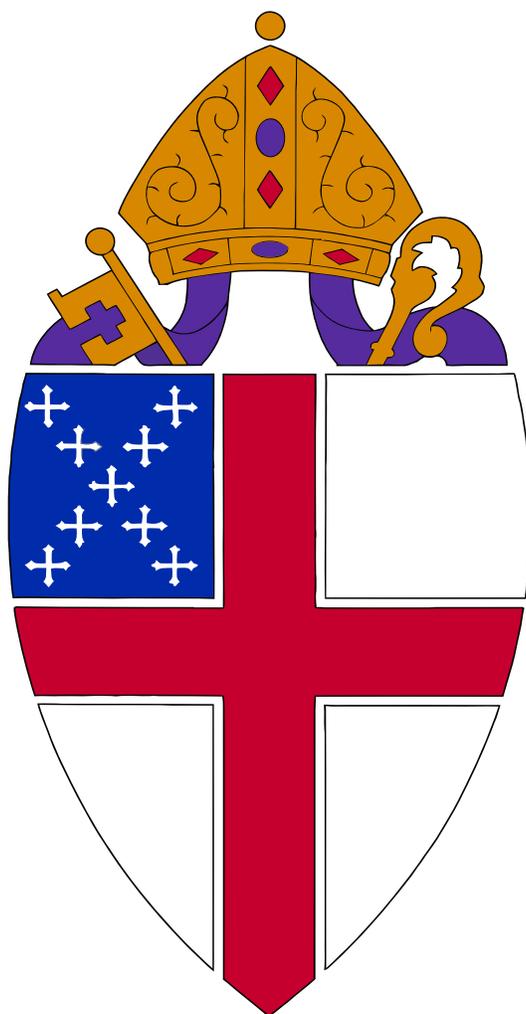


THE HOLY EUCHARIST

with the Installation of

THE MOST REVEREND MICHAEL BRUCE CURRY

Twenty-Seventh Presiding Bishop of The Episcopal Church and Primate



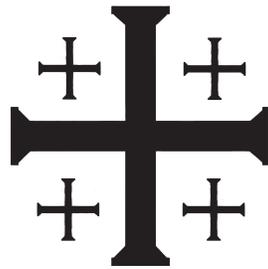
The Feast of All Saints
Sunday, November 1, 2015 • noon

WASHINGTON NATIONAL CATHEDRAL

JESUS SAID,

Go therefore
and make disciples
of all nations, baptizing them
in the name of the Father
and of the Son
and of the Holy Spirit,
and teaching them
to obey everything
that I have commanded you.
And remember,
I am with you always,
to the end of the age.

MATTHEW 28: 19-20

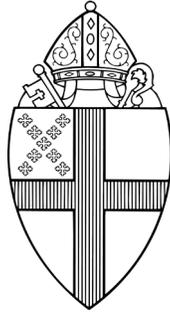


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THE OFFICE OF PRESIDING BISHOP has evolved through the years, from the earliest days of The Episcopal Church when Bishop William White of Pennsylvania used the term while signing the minutes of the House of Bishops meeting in 1795. Twenty-five years later, the General Convention declared the Presiding Bishop to be president of a new church-wide Domestic and Foreign Missionary Society.

For more than 130 years, the Presiding Bishop was the senior bishop in the House. In 1926, John Garner Murray, a bishop with a background in both business and church planting, became the first elected Presiding Bishop. Twelve years later, Henry St. George Tucker became the first to resign his diocesan jurisdiction in order to focus entirely on the church-wide ministry. His successor, Henry Knox Sherrill, established the Episcopal Church Foundation and served as the founding chair of the National Council of Churches. Subsequent presiding bishops have often led the way in efforts for justice and reconciliation.

In 2006, former oceanographer Katharine Jefferts Schori became the first woman to hold the office of Presiding Bishop and the first to be a Primate in the Anglican Communion. She is now succeeded by Michael Bruce Curry, the Twenty-Seventh Presiding Bishop and the first African-American to serve in this office.

CARILLON PRELUDE

Edward M. Nassor, carillonneur

O day of peace that dimly shines

I sing a song of the saints of God

Chorale Partita IV 'St. Anne'

Prelude and Fugue on 'Old 104th'

Sonata di Chiesa for carillon

Venite-Adoremus-Benedictus-Gloria

Glory, glory hallelujah / Mine eyes have seen the glory

Lift every voice and sing

Jerusalem; arr. Joanne Droppers; third v. by E. Nassor (b. 1957)

Grand Isle; arr. E. Nassor

John Knox (b. 1932)

Ronald Barnes (1927-1997)

Rex LeLacheur (1910-1984)

arr. Leen 't Hart (1920-1992)

Lift Every Voice; arr. E. Nassor

ORGAN PRELUDE

Benjamin Straley, organist

Concerto in G, BWV 592

I. *Allegro*

II. *Grave*

III. *Presto*

Ostinato, from *'Suite for Organ'*

Dithyramb on 'Paderborn'

'The people respond – Amen!' from *'Rubrics'*

Prelude and Fugue in D, BWV 532

Johann Sebastian Bach (1685-1750)
after Prince Johann Ernst of Saxe-Weimar

Lindsay Lafford, Lord of Ridley (1912-2014)

Dan Locklair (b. 1949)

J. S. Bach

CHORAL PRELUDE

The St. Thomas Gospel Choir

You are the Great I Am

Psalm 117

He touched me

Tamba Giles

Earl Bynum

Bill Gaither; arr. W. Blocker

PROCESSIONS FROM THE WEST END

The people remain seated as the Washington National Cathedral Procession, the Ecumenical and Interfaith Procession, the Anglican Communion Procession, and The Episcopal Church Procession enter the Cathedral.

CHORAL PRELUDE

Montaña

Traditional

Jamey Graves and Sandra Montes, vocal soloists

Si tuvieras fe como un grano de mostaza
Esto lo dice el Señor
Tú le dirías a la montaña
Muévete, muévete
Y la montaña se moverá
Se moverá, se moverá

*If you had faith as a mustard seed
This is what the Lord says
You would tell the mountain
Move, move
And the mountain will move
It will move, it will move*

The people stand as the House of Bishops Procession enters the Cathedral.

NATIVE AMERICAN DRUMMING PRELUDE

Traditional

Cedarville Band of Piscataway Indians of Maryland

A fanfare sounds and the people turn to face the West End.

THE WELCOME OF THE TWENTY-SEVENTH PRESIDING BISHOP

Bishop Jefferts Schori My sisters and brothers, I greet you in the Name of Christ.
Grace and peace be with you all.

People **And also with you.**

A knock is heard at the Great West Doors. The Bishop of Washington and the Dean of the Cathedral open the doors. The Twenty-Seventh Presiding Bishop enters.

Bishop Budde and Dean Hall escort the Twenty-Seventh Presiding Bishop into the Cathedral.

Representatives Dear friends in Christ, we bring before you this pastor and bishop who has served among us faithfully. With gratitude in our hearts, we send him forth to be Chief Pastor and Primate of this Church.

Questioners Tell us who you are.

Bishop Curry I am Michael Bruce Curry, a child of God, baptized in St. Simon of Cyrene Church on May 3, 1953, and since that time I have sought to be a faithful disciple of Jesus Christ.

Bishop Jefferts Schori Michael, Bishop in the Church of God, we have anticipated your arrival with great joy. In the Name of Christ, we greet you.

People **In the Name of Christ, we greet you.**

Bishop Curry With all my heart, I thank you for your welcome. I hope to serve among you in Christ's Name and in the joy of the Spirit. May the peace of God be upon this gathering and all who witness from afar.

Bishop Jefferts Schori Michael, during the 78th General Convention you were elected by the House of Bishops to succeed me as Twenty-Seventh Presiding Bishop of The Episcopal Church and Primate.

President Jennings Michael, your election by the House of Bishops was confirmed by the House of Deputies and you accepted your election in the presence of both Houses.

Bishop Jefferts Schori Michael, do you now, in the presence of God and the Church gathered for worship here and in various places, commit yourself to this trust and responsibility?

Bishop Curry I do, and with God's help, will strive to be a faithful shepherd and pastor among you.

Bishop Jefferts Schori Dear friends in Christ, will all you who witness this pledge do all in your power to support and uphold Michael in this ministry?

People **We will.**

During the hymn, the Liturgical Procession moves to the Crossing.

HYMN

We know that Christ is raised and dies no more

Engelberg



1. We know that Christ is raised and dies no more._____ Em-braced by death he
 2. We share by wa - ter in his sav - ing death._____ Re - born we share with
 3. The Fa - ther's splen - dor clothes the Son with life._____ The Spi - rit's pow - er
 4. A new cre - a - tion comes to life and grows_____ as Christ's new bo - dy



broke its fear - ful hold;_____ and our de - spair he turned to blaz - ing joy._____
 him an Eas - ter life_____ as liv - ing mem - bers of a liv - ing Christ._____
 shakes the Church of God._____ Bap - tized we live with God the Three in One._____
 takes on flesh and blood._____ The u - ni - verse re - stored and whole will sing:_____



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

At the conclusion of the hymn, the people turn to face the West End.

THE RENEWAL OF BAPTISMAL VOWS

With the introduction of the 1979 Book of Common Prayer, The Episcopal Church embraced an understanding of ministry: it flows from baptismal waters. In this Sacrament of the Church, all the baptized join with the saints of every age in responding to God's call in Christ Jesus to live in love and service to the world God so loves, by the power of the Holy Spirit. Therefore, it is fitting that we support Michael Curry in his new ministry by joining with him in remembering our baptism, and reaffirming our commitment to God, God's people, and the whole of creation.

Bishop Jefferts Schori Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Bishop Jefferts Schori There is one Body and one Spirit;
People **There is one hope in God's call to us;**

Bishop Jefferts Schori One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Bishop Curry The Lord be with you.
People **And also with you.**

Bishop Curry Let us pray.

Almighty God, by our baptism into the death and resurrection of your Son Jesus Christ, you turn us from the old life of sin: Grant that we being reborn to new life in him, may live in righteousness and holiness all our days; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Bishop Jefferts Schori Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew with Michael as he accepts his new ministry in the Church, the solemn promises and vows of Holy Baptism, by which we renounce Satan and all evil works, and promise to serve God faithfully in the holy catholic Church.

Bishop Jefferts Schori Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People **I do.**

Bishop Curry Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Jefferts Schori Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop Curry Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop Jefferts Schori Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Curry Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Jefferts Schori Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Curry Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Jefferts Schori Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Bishop Curry May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THE THANKSGIVING OVER THE WATER

Bishop Jefferts Schori We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

Bishop Curry We thank you, Father, for the water of baptism, which signifies our eternal covenant with you. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to Christ, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Bishop Jefferts Schori We pray you, O God, sanctify this water by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you and to the Holy Spirit be all honor and glory now and forever. **Amen.**

Bishop Jefferts Schori, Bishop Curry, and assisting clergy asperge the people.

ANTHEM AT THE ASPERGES

Wade in the Water

Traditional

Jamey Graves and Sandra Montes, vocal soloists

Wade in the water

Look over yonder, what do you see?

Wade in the water, children,

God's a-going to trouble the water

Wade in the water

The Holy Ghost a-coming on me

God's a-going to trouble the water

God's a-going to trouble the water

See that host all dressed in white
God's a-going to trouble the water
The leader looks like the Israelite
God's a-going to trouble the water

If you don't believe I've been redeemed
God's a-going to trouble the water
Just follow me down to the Jordan's stream
God's a-going to trouble the water

See that band all dressed in red
God's a-going to trouble the water
Looks like the band that Moses led
God's a-going to trouble the water

As Bishop Jefferts Schori and Bishop Curry approach the Great Choir, Bishop Budde, Dean Hall, the President of the House of Deputies, the Vice Presidents of the House of Bishops, and the Executive Officer of the General Convention lead them to the Presiding Bishop's stall at the east end.

THE SEATING OF THE TWENTY-SEVENTH PRESIDING BISHOP

Dean Hall

Since 1941, the Cathedral Church of Saint Peter and Saint Paul has been the seat of the Presiding Bishop.

Bishop Budde

On this historic day we extend to you the hospitality of this Cathedral Church for the exercise of your ministry, and invite you to take your seat in this chair which is symbolic of the office of Presiding Bishop of The Episcopal Church and Primate.

Bishop Budde and Dean Hall escort Bishop Curry to the Presiding Bishop's stall. Upon taking the seat, Bishop Curry kneels and prays aloud:

Bishop Curry

O Holy God, in Christ you make all things new. Today in this house of prayer for all people, I devote myself to your service. Grant me wisdom and compassion, that I may be a faithful witness to your Gospel and a pastor to your people. Fill my life with praise for your marvelous work, that I may serve you with joy. Fill your Church with the power of your Spirit, that our ministry together, beginning today in this Cathedral Church, may bring healing to your world and glory to your Name. Kindle in us the flame of holy charity and the power of faith that transforms the world. All this we ask through your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

MUSICAL INTERLUDE

Fanfare for the Common Man

Aaron Copland (1900-1990)

Bishop Curry and Bishop Jefferts Schori move to the altar for the presentation of the Primatial Staff.

Bishop Jefferts Schori Michael, receive this Pastoral Staff, the symbol of your authority and ministry as Chief Pastor and Primate of The Episcopal Church. May Christ the Good Shepherd sustain you as you carry it in his Name.

Bishop Curry I receive this staff from you, and give thanks to God for your faithful ministry and for all who have carried this responsibility before me.

All Amen.

Bishop Jefferts Schori presents the new Presiding Bishop and his family to the people. The people greet them with applause.

HYMN

O day of peace that dimly shines

Jerusalem

Introduction



1. O day of peace that dim - ly
2. Then shall the wolf dwell with the



shines through all our hopes and prayers and dreams, guide us to jus - tice, truth, and
lamb, nor shall the fierce de - vour the small; as beasts and cat - tle calm - ly



love, de - liv - ered from our self - ish schemes. May swords of hate fall from our
graze, a lit - tle child shall lead them all. Then en - e - mies shall learn to



hands, our hearts from en - vy find re - lease, till by God's grace our war - ring
love, all crea - tures find their true ac - cord; the hope of peace shall be ful -

1. *Interlude*



world shall see the prom-ised reign of peace.
filled, for all the earth shall know the (Lord.)

Final Ending



Lord.

PRAYERS OF THE ANGLICAN COMMUNION, ECUMENICAL, AND INTERFAITH COMMUNITIES

Rabbi Gutow

My prayer comes from the book of Proverbs, from the words of the mother of Lemuel, King of Masa. In Proverbs, King Lemuel's mother said to her powerful son:

p'tach picha, sh'fat tzedek, v'din ani v'evyon!

פְּתַח פִּיךָ - שְׂפָט צְדָקָה - וְדִין אֲנִי וְאֶבְיֹן

Speak up! Judge righteously! Champion the poor and the needy!

King Lemuel was not an Israelite king, but one from another religion. Over a thousand years later, Moses Maimonides, the medieval sage and rabbi, interpreted this verse: *p'tach picha*: to speak out with clarity and conviction. *Sh'fat tzedek*: to guide gently in the pursuit of fairness. *V'din ani v'evyon*: and as a part of this community, help first, those who need help most. My blessing for you, Bishop Curry, as you begin your new journey: May you speak and live always with clarity and conviction; may you guide gently your flock and all of us—not in your flock—who will look to you for direction. May you always shower your attention on the poor and vulnerable, on the least of us. May you do your best to walk as God wants you to walk. And let us all say:

People

Amen.

Archbishop Hiltz

Gracious God, shower upon this your servant Michael, the grace and power you gave to your apostles in proclaiming the good news of our redemption in Jesus. As an ambassador for Christ, guide him as he seeks to shepherd this Church in its devotion to your mission in the world. Grant him every joy in serving your people and every courage of conviction for what is good and right and just for all. So bless his heartbeat and his outlook; so inspire his writing and his speaking; so direct his words and his ways, that the glories of your reign of love and peace may be known throughout this nation and to the ends of the earth. This we pray in the Name of your dear Son, our Lord and Savior Jesus Christ.

People

Amen.

Dr. Elsanousi

God Almighty, our Creator, we celebrate the dignity You have bestowed on all human beings by creating us all in Your own image. Help us to understand what You have told us in Your Holy Quran—that You have made us unique nations and tribes that we may know one another. Our Lord, fill our hearts with mercy and compassion for one another. Oh Lord of the Heavens and the Earth, guide our hearts and make us act with love, friendship, and justice. God, the Merciful and Compassionate, we ask your blessing on Bishop Michael. Give him the strength to continue the tradition of strong leadership in the denomination. May his leadership be known, not only by a lively pastoral spirit within the Episcopal Church, but by outreach to all people of faith.

People

Amen.

Rev. Miller

Holy God, we acknowledge with awe that you have blessed your servant Michael with all that he needs to be who you have called him to be. We pray that, with humility and grace, he will claim the gifts you have given him and use them to your glory and honor. Grant him the leadership qualities of Moses, the wisdom of Solomon, the courage of Esther, the risk-taking attitude of Peter, and the hope of Martha. Help him to seek and do your will, so that the world will know that he loves and follows Jesus. Embolden him to speak truth to power, to keep a servant's heart, and to work faithfully to cast a vision of peace and reconciliation for The Episcopal Church and your whole Church here on earth. Pour out your Holy Spirit upon him, we pray, in the Name of the One who calls and sends us today, and every day.

People

Amen.

GLORIA IN EXCELSIS DEO

Glory, glory hallelujah

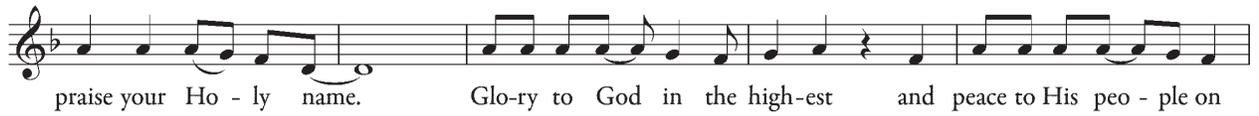
Spiritual; arr. Carl Haywood (b. 1949)



Glo - ry, Glo - ry, hal - le - lu -



- jah, Lord we praise your Ho - ly name, Glo - ry, Glo - ry, hal - le - lu - jah, Lord we



praise your Ho - ly name. Glo-ry to God in the high-est and peace to His peo - ple on



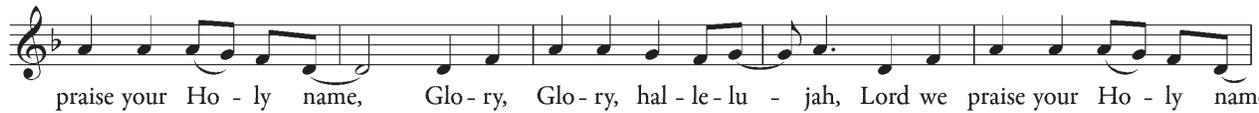
earth. Lord God, heav-en - ly King, al - might - y God and Fa - ther, we



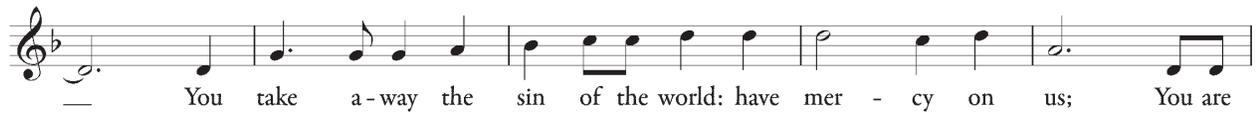
wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly



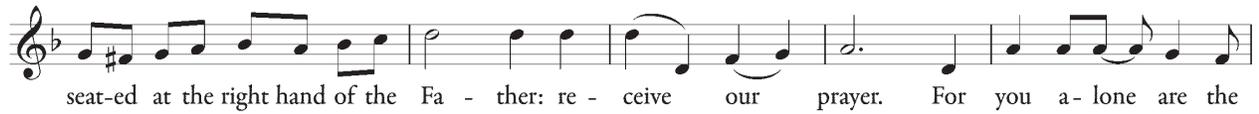
son of the Fa - ther, Lord God, Lamb of God, Glo - ry, Glo - ry, hal - le - lu - jah, Lord we



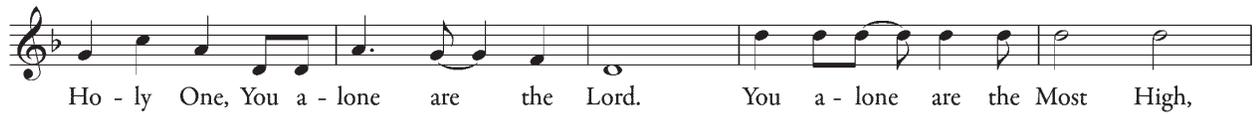
praise your Ho - ly name, Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name.



— You take a - way the sin of the world: have mer - cy on us; You are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the



Ho - ly One, You a - lone are the Lord. You a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of the Fa - ther. Glo - ry,
 Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry, Glo - ry, hal - le - lu -
 - jah, Lord we praise your Ho - ly name. A - - - men.

THE COLLECTS

COLLECT FOR ALL SAINTS' DAY

Bishop Curry The Lord be with you.

People **And also with you.**

Bishop Curry Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

All **Amen.**

COLLECT FOR THE HUMAN FAMILY

Bishop Curry O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord.

All **Amen.**

COLLECT FOR THE CHURCH

Bishop Curry O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

The people are seated.

THE LITURGY OF THE WORD

FIRST READING

Isaiah 11:1-9

Anita Parrott George, reader

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fating together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

Reader The Word of the Lord.

People **Thanks be to God.**

De ese tronco que es Jesé, sale un retoño; un retoño brota de sus raíces. El espíritu del Señor estará continuamente sobre él, y le dará sabiduría, inteligencia, prudencia, fuerza, conocimiento y temor del Señor. Él no juzgará por la sola apariencia, ni dará su sentencia fundándose en rumores. Juzgará con justicia a los débiles y defenderá los derechos de los pobres del país. Sus palabras serán como una vara para castigar al violento, y con el soplo de su boca hará morir al malvado. Siempre irá revestido de justicia y verdad. Entonces el lobo y el cordero vivirán en paz, el tigre y el cabrito descansarán juntos, el becerro y el león crecerán uno al lado del otro, y se dejarán guiar por un niño pequeño. La vaca y la osa serán amigas, y sus crías descansarán juntas. El león comerá pasto, como el buey. El niño podrá jugar en el hoyo de la cobra, podrá meter la mano en el nido de la víbora. En todo mi monte santo no habrá quien haga ningún daño, porque así como el agua llena el mar, así el conocimiento del Señor llenará todo el país.

Lector Palabra del Señor.

Pueblo Demos gracias a Dios.

Silence is kept.

The Cathedral Choir of Men and Girls



The choir introduces the antiphon, then all repeat.

How dear to me is your dwelling, O God of hosts!

My soul has a desire and longing for your courts;
my heart and my flesh rejoice in the living God.

The sparrow has found her a house

and the swallow a nest where she may lay her young,

by the side of your altars, O God of hosts, my Ruler and my God.

Happy are they who dwell in your house;

they will always be praising you.

Happy are the people whose strength is in you,

whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find it a place of springs;

for the early rains have covered it with pools of water.

They will climb from height to height;

the God of gods will be revealed in Zion.

O God of hosts, hear my prayer;

hearken, O God of Jacob.

Behold our defender, O God,

and look upon the face of your Anointed,

For one day in your courts is better than a thousand in my own room,

and to stand at the threshold of the house of my God

than to dwell in the tents of the wicked;

For God is both sun and shield

and will give grace and glory.

No good thing will God withhold

from those who walk with integrity.

O God of hosts,

happy are they who put their trust in you!

All repeat the antiphon.



Fernanda Sarahi, reader

Después vi un cielo nuevo y una tierra nueva; porque el primer cielo y la primera tierra habían dejado de existir, y también el mar. Vi la ciudad santa, la nueva Jerusalén, que bajaba del cielo, de la presencia de Dios. Estaba arreglada como una novia vestida para su prometido. Y oí una fuerte voz que venía del trono, y que decía:

“Aquí está el lugar donde Dios vive con los hombres. Vivirá con ellos, y ellos serán sus pueblos, y Dios mismo estará con ellos como su Dios. Secará todas las lágrimas de ellos, y ya no habrá muerte, ni llanto, ni lamento, ni dolor; porque todo lo que antes existía ha dejado de existir.”

El que estaba sentado en el trono dijo: “Yo hago nuevas todas las cosas.” Y también dijo: “Escribe, porque estas palabras son verdaderas y dignas de confianza.” Después me dijo: “Ya está hecho. Yo soy el alfa y la omega, el principio y el fin.”

Reader Palabra del Señor.
People Demos gracias a Dios.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

Reader The Word of the Lord.
People Thanks be to God.

Silence is kept.

The people stand to sing and remain standing for the proclamation of the Gospel.

HELELUYAN

He - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan;
 Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia;

he - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan.
 al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia.

Gospeller



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Matthew.

People



Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Unkaŋ wičota waŋ'wičayaka hehaŋ paha waŋ ekta iyaya; na heŋ iyotaŋka hehaŋ wa'onaŋspe'wičakiye čiŋ eŋ hipi. Unkaŋ I hdukawa na waonaŋspe'wičakiye ča heya; t̄hona čaŋte maheŋ oŋši'ičiŋthapi kiŋ hena wičaya'waštepi če; maŋpiya wokičonze kiŋ he t̄hawapi eče. t̄hona čeyapi kiŋ hena wičaya'waštepi; hena wičakiŋ'napi kta. T̄hona oŋšihaŋpi kiŋ hena wičaya'waštepi; maka kiŋ de tawapi kta. T̄hona wo'owotaŋna oŋ wote'kteŋthapi na ipužapi kiŋ hena wičaya'waštepi če; hena imnaŋpi kta. T̄hona waonaŋsiŋthapi kiŋ hena wičaya'waštepi; hena oŋšiwica'thapi kta. T̄hona čaŋte eŋ ečepi'thaŋ kiŋ hena wičaya'waštepi; hena Wakaŋthaŋka waŋyakapi kta. T̄hona wo'okiye kağapi kiŋ hena wičayawaštepi; hena Wakaŋthaŋka čiŋ'ča ewičakiyapi kta. T̄hona Wo'owotaŋna ečonpi kiŋ oŋ šičaya kuwapi kiŋ hena wičaya'waštepi; maŋpiya wokičonze kiŋ he t̄hawapi eče'. T̄hoŋani'iaŋpi na šičaya ničuŋwapi, na miye oŋ iton'šniyaŋ t̄haku šiča owasiŋ eničiyapi kiŋhaŋ, niyawaštepi eče'. Wiyuškiŋpi na nina čante wašte po, maŋpiya ekta očiŋ'yopeni'yaŋpi thaŋka yaŋka; wičašta wokčaŋ nito'kam unpi noŋ hena iŋ eya hečeŋ wičakuwapi noŋ.

Gospeller



The Gospel of the Lord.

People



Praise to you, Lord Christ.

The people are seated at the invitation of Bishop Curry.

SERMON

Bishop Curry

Silence is kept.

ANTHEM

Total Praise

Richard Smallwood (b. 1948)

The St. Thomas Gospel Choir

Lord, I will lift my eyes to the hills,
Knowing my help is coming from you.
Your peace you give me in time of the storm.

You are the source of my strength,
You are the strength of my life.
I lift my hands in total praise to you.

Amen.

The people stand.

THE PRAYERS OF THE PEOPLE

Leader God of steadfast love: in every age you draw a people to yourself; to live with you in a covenant of fidelity and faithfulness. Your prophets cast your vision of a reign of righteousness and peace. In Jesus, we see the way of your blessing. By the Spirit, your saints in glory quicken our desire to share in the joy and praise of your continuing creation. Hear our prayers for the newness only you can bring.

People Transforming God,
Make us your people.

Leader Unite your Church in following Christ; who leads us to serve your redeeming purpose with daring obedience and renewed imagination. Transforming God,

People **Make us your people.**

Leader Challenge all who govern throughout the world; to weave the fabric of a common good so strong no evil inclination can tear it. Transforming God,

People **Make us your people.**

Leader Look with compassion upon this broken world. Cause us—the first and the found—to respond in word and deed to the cries of the last and the lost. Transforming God,

People **Make us your people.**

Leader Come as healing balm to the sick and suffering; as rest to the weary; as promise to the despairing; as presence to the anxious; as companionship to the fearful; as discernment to the doubting.

People Transforming God,
Make us your people.

Leader Open the gates of larger life to the dying and to those who have died. May they enter with all your saints into your promise of eternal life and unending joy. Transforming God,

People **Make us your people.**

Bp Curry God of lion and lamb: You gather all that lives in seeming opposition into a wholeness of profound harmony and peace. You bless meekness; and call us from fear to faithfulness; from privilege to humility; from the allure of power to the strength of weakness. Grant us grace to live as a beatitude community; yearning for your promise of new heaven, new earth—come here, come now. In the strong Name of Jesus we pray.

People **Amen.**

THE PEACE

Bishop Curry The peace of Christ be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Domestic and Foreign Missionary Society and Washington National Cathedral.

MUSIC AT THE OFFERTORY

Mine eyes have seen the glory

Peter Wilhousky (1902-1978)

The Cathedral Choir of Men and Girls

Mine eyes have seen the glory of the coming of the Lord;
He is trampling out the vintage where the grapes of wrath are stored;
He hath loosed the fateful lightning of his terrible swift sword;
His truth is marching on.

Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah!
His truth is marching on!

I have seen him in the watchfires of a hundred circling camps;
They have builded him an altar in the evening dews and damps;
I can read his righteous sentence in the dim and flaring lamps;
His day is marching on. *Refrain*

In the beauty of the lilies, Christ was born across the sea;
With a glory in his bosom that transfigures you and me;
As he died to make men holy, let us die to make men free;
While God is marching on.

The people stand and join on the final chorus and remain standing for The Great Thanksgiving.

Congregation

Glo - ry, glo - ry, hal - le - lu - jah! Glo - ry, glo - ry, hal - le - lu - jah!

Glo - ry, glo - ry, hal - le - lu - jah! His truth is march - ing on.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Bishop Curry El Señor sea con ustedes.

People **Y con tu espíritu.**

Bishop Curry Elevemos los corazones.

People **Los elevamos al Señor.**

Bishop Curry Demos gracias a Dios nuestro Señor.

People **Es justo darle gracias y alabanza.**

Bishop Curry We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS AND BENEDICTUS

Santo, Santo

1. San - to, san - to, san - to, mi cor - a - zon te a - do - ra!
2. In God's name is com - ing the One whom we call bless - ed.

Mi cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
Ho - san - na in the high - est. Ho - ly, ho - ly, Lord.

Bishop Curry Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

Bishop Curry On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Bishop Curry Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

All **Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.**

Bishop Curry In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN.**

THE LORD'S PRAYER

Albert Hay Malotte (1895-1964)

Our Fa - ther, which art in heav - en, hal-low-ed be thy Name,
Thy king-dom come, Thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread. And for-give us our debts as we for-give our debt - ors.
And lead us not in-to temp - ta - tion, but de - liv-er us from e - vil. For thine is the
king- dom, and the pow- er, and the glo - ry, for ev - er. A - men.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Gary James (b. 1948)

Sung by cantor first time, then the people repeat

Be known to us, Lord Je - sus, in the break - ing of the bread. Be

bread. *Cantor* The bread which we break, al - le - lu - ia, is the com - mun - ion of the

People bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor One bod - y are we, al - le - lu - ia, for though man - y, we share one

People bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

Detailed description: The image shows a musical score for a hymn. It consists of five staves of music in G major (one sharp) and 4/4 time. The first staff is for the Cantor, starting with a repeat sign and a first ending bracket. The lyrics are 'Be known to us, Lord Je - sus, in the break - ing of the bread. Be'. The second staff is also for the Cantor, with lyrics 'bread. The bread which we break, al - le - lu - ia, is the com - mun - ion of the'. The third staff is for the People, with lyrics 'bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.'. The fourth staff is for the Cantor, with lyrics 'One bod - y are we, al - le - lu - ia, for though man - y, we share one'. The fifth staff is for the People, with lyrics 'bread. Be known to us, Lord Je - sus, in the break - ing of the bread.'. The score includes various musical notations such as treble clefs, key signatures, time signatures, repeat signs, first and second endings, and dynamic markings like 'Cantor' and 'People'.

INVITATION TO COMMUNION

The people are seated.

HYMN AT THE COMMUNION

I sing a song of the saints of God

Grand Isle



1. I sing a song of the saints of God, pa - tient and brave and
2. They loved their Lord so dear, so dear, and his love made them
3. They lived not on - ly in a - ges past, there are hund - reds of thou - sands
true, who toiled and fought and lived and died for the
strong; and they fol - lowed the right, for Je - sus' sake, the
still, the world is bright with the joy - ous saints who
Lord they loved and knew. And one was a doc - tor, and
whole of their good lives long. And one was a sold - ier, and
love to do Je - sus' will. You can meet them at school, or in
one was a queen, and one was a shep - herd - ess on the green: they were
one was a priest, and one was slain by a fierce wild - beast: and there's
lanes, or at sea, in church, or in trains, or in shops, or at tea, for the
all of them saints of God— and I mean, God help - ing, to be one too.
not an - y rea - son— no, not the least, why I should - n't be one too.
saints of God are just folk like me, and I mean to be one too.

ANTHEM AT THE COMMUNION

Deep river

Gerre Hancock (1934-2012)

The Cathedral Choir of Men and Girls

Deep river, my home is over Jordan, deep river, Lord,
I want to cross over into campground.
Oh don't you want to go to that gospel feast,
That promised land where all is peace?
Deep river, Lord, I want to cross over into campground.

POSTCOMMUNION HYMN

All are welcome

Marty Haugen (b. 1950)



1. Let us build a house where love can dwell and all can safe - ly live,
 2. Let us build a house where pro - phets speak, and words are strong and true,
 3. Let us build a house where love is found in wa - ter, wine and wheat:
 4. Let us build a house where hands will reach be - yond the wood and stone
 5. Let us build a house where all are named, their songs and vi - sions heard



a place where saints and chil - dren tell how hearts learn to for - give.
 where all God's chil - dren dare to seek to dream God's reign a - new.
 a ban - quet hall on ho - ly ground where peace and jus - tice meet.
 to heal and strength en, serve and teach, and live the Word they've known.
 and loved and trea - sured, taught and claimed as words with - in the Word.



Built of hopes and dreams and vi - sions, rock of faith and vault of grace;
 Here the cross shall stand as wit - ness and as sym - bol of God's grace;
 Here the love of God, through Je - sus, is re - vealed in time and space;
 Here the out - cast and the strang - er bear the im - age of God's face;
 Built of tears and cries and laugh - ter, prayers of faith and songs of grace,



here the love of Christ shall end di - vi - sions:
 here as one we claim the faith of Je - sus:
 as we share in Christ the feast that frees us: All are wel - come,
 let us bring an end to fear and dan - ger:
 let this house pro - claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

POSTCOMMUNION PRAYER

Bishop Curry Let us pray.

All

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Michael may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE BLESSING

Bishop Curry May God, who kindled the fire of holy love in the hearts of the saints, pour upon you the riches of grace.

All **Amen.**

Bishop Curry May God give you joy in their fellowship and a share in their praises.

All **Amen.**

Bishop Curry May God strengthen you to follow them in the way of holiness and to come to the full radiance of glory.

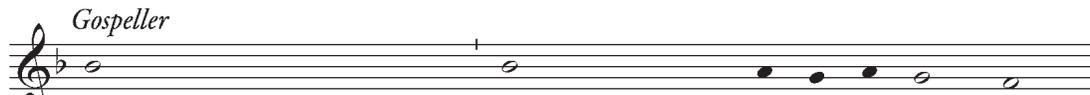
All **Amen.**

Bishop Curry And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

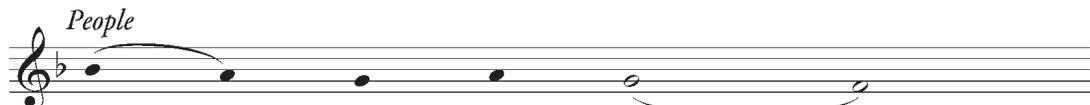
THE DISMISSAL

Gospeller



Let us go forth into the world, rejoicing in the pow - er of the Spi - rit.

People



Thanks be to God.

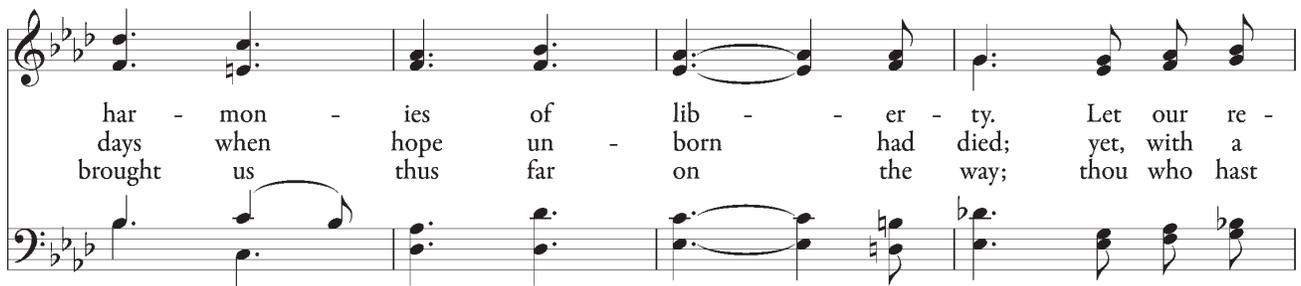
HYMN AT THE CLOSING

Lift ev'ry voice and sing

Lift Every Voice



Lift ev - 'ry voice and sing, till earth and hea - ven ring, ring with the
 Ston - y the road we trod, bit - ter the chas - tening rod, felt in the
 God of our wea - ry years, God of our si - lent tears, thou who hast



har - mon - ies of lib - er - ty. Let our re -
 days when hope un - born had died; yet, with a
 brought us thus far on the way; thou who hast

joic - ing rise high as the lis - tening skies; let it re -
 stead - y beat, have not our wea - ry feet come to the
 by thy might led us in - to the light; keep us for

sound loud as the roll - - ing sea. Sing a
 place for which our par - - ents sighed? We have
 ev - er in the path, we pray. Lest our

song full of the faith that the dark past has taught us;
 come o - ver a way that with tears has been wa - tered;
 feet stray from the pla - ces, our God, where we met thee;

sing a song full of the hope that the pres - ent has brought
 we have come, tread - ing our path through the blood of the slaugh -
 lest, our hearts drunk with the wine of the world, we for - get

us; fac - ing the ris - ing sun of our new day be -
 tered, out of the gloom - y past, till now we stand at -
 thee; sha-dowed be - neath thy hand may we for ev - er

gun, let us march on, till vic - to - ry is won.
 last where the white gleam of our bright star is cast.
 stand, true to our God, true to our na - - tive land.

ORGAN POSTLUDE

Prelude and Fugue in B Major, Op. 7 No. 1

Marcel Dupré (1886-1971)

The procession exits through the Great West Doors onto Walker Court, where Bishop Curry will greet the congregation.

Following the service, the Washington Ringing Society will attempt a quarter peal. These magnificent bells can be heard outside on the Cathedral Close.



TWENTY-SEVENTH PRESIDING BISHOP OF THE EPISCOPAL CHURCH AND PRIMATE

The Most Reverend Michael Bruce Curry

TWENTY-SIXTH PRESIDING BISHOP OF THE EPISCOPAL CHURCH AND PRIMATE

The Right Reverend Katharine Jefferts Schori

WELCOMING PARTY

Martha Bedell Alexander

Deputy, Diocese of North Carolina

The Right Reverend Nathan D. Baxter

Honorary Chairman of the Board, Union of Black Episcopalians

Canon Annette L. Buchanan

National President, Union of Black Episcopalians

Sharon Clement Curry, *family*

Sharon Curry Elliot, *family*

Joseph Ferrell

Secretary of Convention, Diocese of North Carolina

The Right Reverend Carol J. Gallagher

Bishop's Native Collaborative, Assistant Bishop, Diocese of Montana

Dr. Charlene B. Griffin

St. James' Church, Baltimore, Maryland

Rosie Holloway

St. Simon of Cyrene, Lincoln Heights, Ohio

The Right Reverend Anne Hodges-Copple

Bishop Suffragan, Diocese of North Carolina

Sister Teresa Martin

Superior, Community of the Transfiguration, Cincinnati, Ohio

Gertrude Murchison

St. Stephen's Church, Winston Salem, North Carolina

Josephine Robbins
St. Philip's Church, Buffalo, New York
The Very Reverend Dr. Martini Shaw
Second National Vice President, Union of Black Episcopalians
The Honorable Warren Wong
Co-Chair, GC Convention Deputies of Color, Executive Council

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Canon Precentor, Washington National Cathedral
The Reverend Canon Paula Clark
Canon for Clergy Development and Multicultural Ministries, Episcopal Diocese of Washington
The Reverend Canon Jan Naylor Cope
Provost, Washington National Cathedral
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The Elizabeth Conolly Todd Distinguished Professor of Philosophy and Religion, Goucher College
The Reverend Sarabeth Goodwin
Transitional Latino Missioner, Episcopal Diocese of Washington
The Reverend Canon Michele Hagans
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The Reverend Stuart Kenworthy
Vicar, Washington National Cathedral
The Reverend Canon Charles K. Robertson
Canon to the Presiding Bishop for Ministry beyond The Episcopal Church
The Reverend Canon Samuel Van Culin
Canon Ecumenist, Washington National Cathedral

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Bishop of Washington
The Reverend Canon Michael Barlowe
Executive Officer of the General Convention
The Right Reverend Mary Gray-Reeves
Vice President, House of Bishops; Bishop of El Camino Real
The Very Reverend Gary Hall
Dean, Washington National Cathedral
The Reverend Gay Clark Jennings
President, House of Deputies
The Right Reverend Dean E. Wolfe
Vice President, House of Bishops; Bishop of Kansas

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Dr. Mohammed Elsanousi

Director, Network for Religious and Traditional Peacemakers

Rabbi Steve Gutow

President and Chief Executive Officer, Jewish Council for Public Affairs

The Most Reverend Fred Hiltz

Primate, Anglican Church of Canada

The Reverend Dr. Elizabeth D. Miller

President, Provincial Elders' Conference, Moravian Church Northern Province

DEACON OF THE TABLE

The Venerable William Joyner, Jr.

Archdeacon, Diocese of North Carolina

GOSPELLER

The Reverend Brandon Mauai

Executive Council

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Dr. Anita Parrott George

Executive Council, The Episcopal Church

Fernanda Sarahi

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Missioner for Latino/Hispanic Ministries, The Episcopal Church

The Reverend Canon Angela Ifill

Missioner for Black Ministries, The Episcopal Church

Heidi Kim

Missioner for Racial Reconciliation, The Episcopal Church

The Reverend Dr. Winfred Vergara

Missioner for Asiamerica Ministries, The Episcopal Church

Charles Wynder, Jr.

Missioner for Social Justice and Advocacy Engagement, The Episcopal Church

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Canon to the Presiding Bishop for Ministry within The Episcopal Church

The Reverend Canon Sandye Wilson
Rector, St. Andrew and Holy Communion, South Orange, New Jersey

QUESTIONERS

Elisa Benetez
Diocese of North Carolina

Marie Sintim
Diocese of North Carolina

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Sharon Curry Elliott
Josephine Robbins

Rachel Curry Houston
Elizabeth Strayhorne Curry
Austin Curry Elliott

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The Reverend Guy Leemhuis
Canon Jill Mathis
The Reverend Canon Nelson W. Pinder
The Reverend Brenda Taylor
The Reverend Dr. Kwasi A. Thornell
The Reverend Dr. Richard L. Tolliver
The Reverend C. David Williams

MUSICIANS

The Cathedral Choir of Men and Girls

Canon Michael McCarthy

Director of Music, Washington National Cathedral

Benjamin Straley

Organist and Associate Director of Music, Washington National Cathedral

Dr. Edward M. Nassor

Carillonneur, Washington National Cathedral

Washington Symphonic Brass

The St. Thomas Gospel Choir

The African Episcopal Church of St. Thomas, Philadelphia, Pennsylvania

The Very Reverend Dr. Martini Shaw, *Rector*

Waltier Blocker, *Musical Director*

Cedarville Band of Piscataway Indians of Maryland

Natalie Standingontherock Proctor, *Tribal Chairperson*

Hope SparkofaFlame Butler-Khodaei

Cryz Nkëchehósi Proctor

Jamey Graves and Sandra Montes

Vocal Soloists

The Washington Ringing Society

WASHINGTON NATIONAL CATHEDRAL VERGERS

Dr. Torrence N. Thomas, *Head Verger*

Kevin R. Thomas

Karl Hempel

Gary Abrecht	Richard C. Lee
David S. Deutsch	Joyce Michelini
Tracy Dieter	Verne Rinker
Erin Ennis	Scott Sanders
Jane Gilchrist	Steve Saphos
Margaret H. Gordon	Lynne Mallonee Schlimm
Ronald Lee Hicks	James F. Weber
Josie Jordan	

WASHINGTON NATIONAL CATHEDRAL ACOLYTES

Caroline Kim, *Head Acolyte*

Guyton Harvey II, *Assistant Head Acolyte*

Alba Cordover

Noah Donoghue

Lilly Freemyer

Sebastian Hernandez

Alexandra Hohenlohe

Dan Huynh

Caroline Schuermann

Robert Shekoyan

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