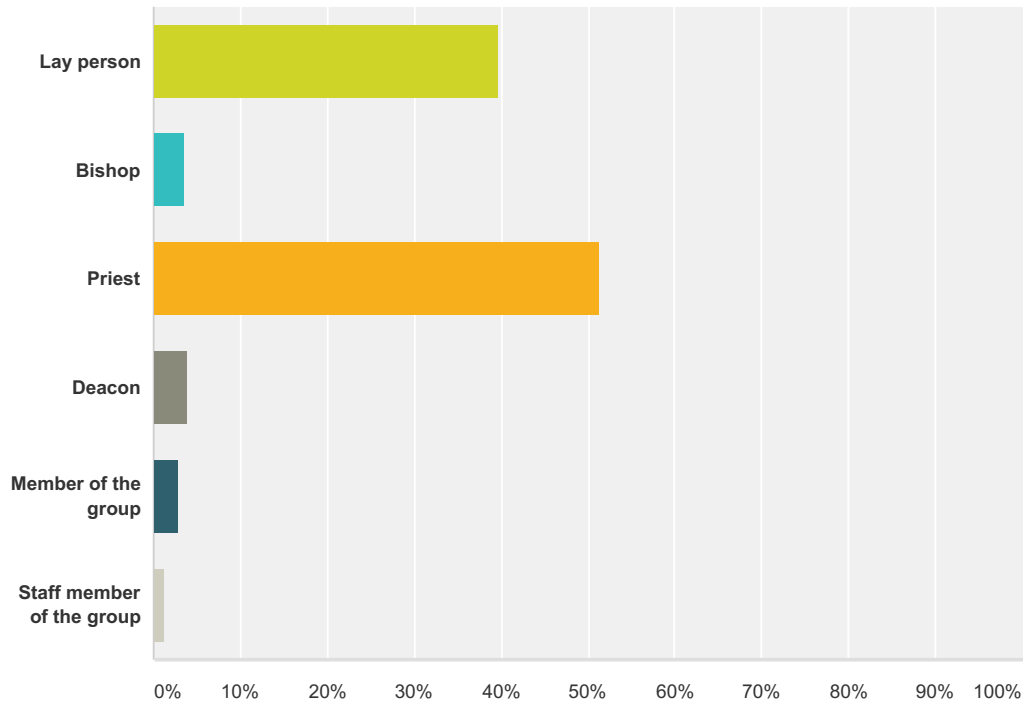


Q1 I am a _____(check all that apply)

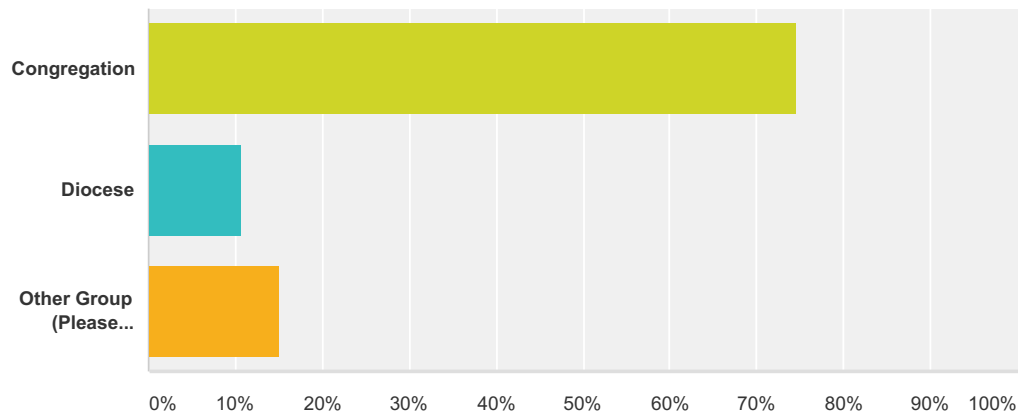
Answered: 573 Skipped: 2



Answer Choices	Responses	
Lay person	39.62%	227
Bishop	3.49%	20
Priest	51.31%	294
Deacon	4.01%	23
Member of the group	2.97%	17
Staff member of the group	1.22%	7
Total Respondents: 573		

Q2 I am responding to questions on behalf of a _____

Answered: 575 Skipped: 0



Answer Choices	Responses
Congregation	74.43% 428
Diocese	10.61% 61
Other Group (Please specify)(ie. ECW, EFM, Bible Study, Integrity Chapter, etc.)	14.96% 86
Total	575

#	Other Group (Please specify)(ie. ECW, EFM, Bible Study, Integrity Chapter, etc.)	Date
1	SCLM	8/18/2016 2:14 PM
2	Myself	8/12/2016 5:51 PM
3	self	8/10/2016 12:45 PM
4	gay person	8/9/2016 7:56 PM
5	St Raphael's	8/6/2016 11:42 PM
6	Self	8/6/2016 12:23 AM
7	Lenten series	8/5/2016 10:45 PM
8	Myself	8/5/2016 10:17 PM
9	task force	8/5/2016 12:38 PM
10	parishioners	8/5/2016 10:38 AM
11	myself	8/4/2016 5:22 PM
12	Cursillo	8/4/2016 2:32 PM
13	LGBT person	8/3/2016 11:10 PM
14	Bible study	8/3/2016 9:29 PM
15	myself	8/3/2016 9:17 PM
16	myself	8/3/2016 5:43 PM
17	Myself	8/3/2016 5:08 PM
18	Confirmation class	8/3/2016 5:02 PM

Dearly Beloved Toolkit

19	Self, Deputy to General Convention	8/3/2016 4:56 PM
20	Liturgical Commission	8/3/2016 4:21 PM
21	individual	8/3/2016 4:00 PM
22	Individual	8/3/2016 2:49 PM
23	Vestry	7/28/2016 9:32 PM
24	Oasis California	7/27/2016 4:05 PM
25	myself	7/27/2016 3:36 PM
26	self	7/26/2016 9:02 PM
27	Myself	7/25/2016 12:20 PM
28	Vestry	7/24/2016 8:36 PM
29	self	7/21/2016 2:36 PM
30	women's group	7/19/2016 9:53 PM
31	choir	7/12/2016 9:43 PM
32	Vestry	7/12/2016 8:55 PM
33	Member of our Church	7/12/2016 6:30 PM
34	Peronal	7/12/2016 5:09 PM
35	Seminary	7/12/2016 4:51 PM
36	Episcopal Appalachian Ministries	7/12/2016 7:41 AM
37	LGBT lay person.	7/8/2016 11:22 PM
38	Self	7/6/2016 10:27 PM
39	Youth Group and 20's and 30's group	7/6/2016 3:03 PM
40	Lay person	7/6/2016 2:18 PM
41	Small Women's group	7/6/2016 12:09 AM
42	Efm	7/5/2016 11:00 PM
43	study group	7/5/2016 7:40 PM
44	Bible Study	7/5/2016 6:06 PM
45	Plain person	7/5/2016 1:27 PM
46	Myself	6/30/2016 11:53 AM
47	myself	6/30/2016 7:29 AM
48	Vestry	6/30/2016 12:31 AM
49	deputy	6/28/2016 10:43 AM
50	Myself	6/25/2016 10:41 AM
51	You asking me to do it.	6/23/2016 10:41 PM
52	myself	6/23/2016 7:25 PM
53	EFM	6/23/2016 11:58 AM
54	Myself	6/23/2016 10:27 AM
55	COMB	6/23/2016 6:11 AM
56	myself	6/23/2016 3:45 AM
57	study group	6/22/2016 8:08 PM
58	Study Group	6/22/2016 6:24 PM
59	myself	6/22/2016 2:05 PM

Dearly Beloved Toolkit

60	Individual	6/22/2016 1:54 PM
61	Integrity Chapter	6/22/2016 12:49 PM
62	EfM	6/22/2016 12:43 PM
63	self	6/22/2016 12:01 PM
64	GC deputy but not responding on behalf of my Diocese	6/22/2016 10:50 AM
65	School	6/22/2016 9:53 AM
66	healing ministry (non-profit)	6/22/2016 9:20 AM
67	LGBT-Ministry	6/22/2016 7:23 AM
68	self	6/22/2016 12:14 AM
69	Bible study, DOK,	6/21/2016 9:57 PM
70	myself, referring to my congregation	6/21/2016 9:11 PM
71	ECW	6/21/2016 8:55 PM
72	Sunday school	6/21/2016 8:51 PM
73	self	6/21/2016 8:24 PM
74	Personal	6/21/2016 8:09 PM
75	Personally	6/21/2016 7:53 PM
76	Myself	6/21/2016 4:56 PM
77	General Convention Deputy	6/21/2016 4:41 PM
78	self	6/21/2016 4:27 PM
79	email sent to me as Diocese Foundation, EfM, lay person???	6/21/2016 4:06 PM
80	self	6/21/2016 3:48 PM
81	Religious Community	6/21/2016 3:15 PM
82	myself	6/21/2016 3:06 PM
83	General Convention 2015 Deputy Diocese N MI	6/21/2016 3:04 PM
84	Bible study	6/21/2016 3:04 PM
85	Bible study	6/21/2016 3:03 PM
86	Discussion group	6/21/2016 2:56 PM

Q3 Congregation Name

Answered: 224 Skipped: 351

#	Responses	Date
1	Calvary Episcopal Cathedral	8/18/2016 2:54 PM
2	Trinity Episcopal Church	8/15/2016 2:14 PM
3	Trinity Episcopal Church	8/13/2016 1:16 AM
4	Church of Holy Apostles	8/12/2016 5:53 PM
5	St. Mary's In-The-Hills	8/10/2016 11:28 AM
6	Trinity Myrtle Beach	8/10/2016 7:29 AM
7	Trinity Myrtle Beach	8/10/2016 7:28 AM
8	St. Stephen's	8/9/2016 4:54 PM
9	St. Francis'	8/8/2016 9:03 AM
10	St Raphael's	8/6/2016 11:39 PM
11	St. Andrew's Episcopal Church	8/6/2016 11:20 AM
12	St. John the Baptist Episcopal	8/5/2016 10:32 PM
13	Christ Church	8/5/2016 10:31 AM
14	St. Francis of Assisi Episcopal Church	8/4/2016 9:57 PM
15	Mediator	8/4/2016 7:22 PM
16	Grace, Jefferson City	8/4/2016 6:42 PM
17	Holy Spirit Episcopal CHurch	8/4/2016 11:06 AM
18	St. Mark's Episcopal Church	8/4/2016 8:05 AM
19	Christ Church	8/4/2016 5:54 AM
20	St Martin in the fields	8/3/2016 5:34 PM
21	Trinity	8/3/2016 5:26 PM
22	Episcopal Church of the Ascension	8/3/2016 4:44 PM
23	St. Paul's Church	8/3/2016 4:15 PM
24	Shepherd of the Hills	8/3/2016 4:01 PM
25	St Thomas a Becket	8/3/2016 3:30 PM
26	St. George	8/3/2016 3:26 PM
27	St. John the Evangelist	8/3/2016 11:27 AM
28	Christ Church	8/3/2016 9:54 AM
29	St. George's	8/1/2016 10:35 AM
30	Trinith	7/28/2016 3:53 PM
31	St James Episcopal	7/28/2016 12:40 AM
32	Grace Cathedral	7/26/2016 9:39 PM
33	St. Andrew's	7/22/2016 10:06 AM
34	Church of the Reconciliation	7/21/2016 11:23 AM
35	St. Cuthbert's	7/19/2016 8:52 PM

Dearly Beloved Toolkit

36	St Bede's Episcopal Church	7/19/2016 8:50 PM
37	St Mark Episcopal Church	7/19/2016 3:39 PM
38	Saint David's	7/18/2016 10:23 AM
39	All Souls	7/16/2016 6:51 PM
40	St. Augustine of Canterbury	7/13/2016 9:34 PM
41	St. Matthias'	7/13/2016 5:42 PM
42	St. Paul's	7/13/2016 12:43 PM
43	Epiphany-Christ the King	7/13/2016 11:23 AM
44	All Saints Berkshires	7/13/2016 10:21 AM
45	Good Shepherd	7/13/2016 7:30 AM
46	Christ Church	7/13/2016 6:41 AM
47	Grace Church, Southern Berkshires	7/12/2016 10:46 PM
48	Nativity	7/12/2016 9:40 PM
49	Holy Trinity	7/12/2016 9:13 PM
50	Trinity	7/12/2016 9:00 PM
51	St Hilda's	7/12/2016 8:34 PM
52	Good Shepherd	7/12/2016 6:39 PM
53	Grace Church, Amherst	7/12/2016 5:54 PM
54	St Matthew's	7/12/2016 5:23 PM
55	St Paul's	7/12/2016 5:15 PM
56	St John's	7/12/2016 5:12 PM
57	St. Martins	7/12/2016 5:00 PM
58	GRACE	7/12/2016 4:59 PM
59	St. Margaret's Episcopal Church	7/12/2016 4:52 PM
60	Trinity Episcopal Church	7/12/2016 4:44 PM
61	All Souls Episcopal Parish	7/12/2016 4:35 PM
62	Christ Episcopal Church	7/12/2016 2:27 PM
63	St. John's in the Mountains	7/12/2016 8:59 AM
64	All Saints Church	7/10/2016 8:06 PM
65	St. Paul's	7/7/2016 4:09 PM
66	Church of the Transfiguration	7/7/2016 11:46 AM
67	St. Paul's Episcopal Church	7/6/2016 4:23 PM
68	Good Shepherd	7/6/2016 3:46 PM
69	St. PEter's Episcopal Church	7/6/2016 1:14 PM
70	Cathedral of All Saints	7/6/2016 7:34 AM
71	Church of Our Saviour	7/6/2016 1:08 AM
72	St Stephen's	7/5/2016 11:20 PM
73	Holy Cross Faith Memorial Episcopal Church	7/5/2016 9:50 PM
74	St. Andrew's	7/5/2016 9:46 PM
75	St Paul's	7/5/2016 9:31 PM
76	St. Peter's	7/5/2016 9:15 PM

Dearly Beloved Toolkit

77	Grace Episcopal Church	7/5/2016 8:42 PM
78	St. Luke's	7/5/2016 7:36 PM
79	all saints	7/5/2016 6:01 PM
80	St. Stephen's Episcopal Church	7/5/2016 11:14 AM
81	Christ and Grace	6/30/2016 4:59 PM
82	St. Martin's update	6/30/2016 3:57 PM
83	The Episcopal church of the Good Shepherd	6/30/2016 2:20 PM
84	Church of the Epiphany	6/30/2016 12:24 PM
85	St. John's	6/30/2016 11:45 AM
86	St. Martin's,	6/30/2016 11:02 AM
87	St. Paul's	6/30/2016 10:43 AM
88	St Francis Virginia Beach	6/30/2016 10:26 AM
89	Christ Church	6/30/2016 9:44 AM
90	Church of Our Saviour	6/30/2016 9:17 AM
91	The Memorial Church of the Good Shepherd	6/29/2016 2:31 PM
92	Advent	6/29/2016 10:28 AM
93	St. John the Baptist\	6/28/2016 3:39 PM
94	St. John the Baptist	6/28/2016 3:37 PM
95	Saints Matthew & Mark	6/28/2016 10:30 AM
96	St Francis	6/27/2016 5:15 PM
97	Epiphany	6/27/2016 4:59 PM
98	St. Paul's Episcopal Church Flint	6/26/2016 9:57 PM
99	St. John's	6/25/2016 9:46 PM
100	Church of the Good Shepherd	6/25/2016 3:33 PM
101	St. Andrew's	6/24/2016 3:11 PM
102	Trinity Episcopal Church	6/24/2016 2:16 PM
103	St Barnabas Episcopal Church	6/24/2016 12:34 PM
104	Emmanuel Church	6/24/2016 7:27 AM
105	Church of the Good Shepherd	6/23/2016 11:28 PM
106	St. Christopher's Episcopal Church	6/23/2016 5:53 PM
107	Trinity	6/23/2016 5:28 PM
108	St. Martin's	6/23/2016 3:31 PM
109	Holy Cross	6/23/2016 2:59 PM
110	Church of the Good Shepherd	6/23/2016 2:59 PM
111	Trinity Episcopal Church	6/23/2016 2:07 PM
112	St James Episcopal Church	6/23/2016 11:57 AM
113	Grace Episcopal Church	6/23/2016 10:29 AM
114	Church of the Good Shepherd	6/23/2016 10:22 AM
115	Holy Trinity Episcopal Church	6/23/2016 8:52 AM
116	Grace Church Parish	6/22/2016 9:58 PM
117	St. John's Episcopal Church	6/22/2016 8:02 PM

Dearly Beloved Toolkit

118	Saint Peter's Church	6/22/2016 5:27 PM
119	The Episcopal Church on Edisto	6/22/2016 5:01 PM
120	Grace and St. Stephen's	6/22/2016 4:46 PM
121	Christ Episcopal	6/22/2016 3:36 PM
122	Cathedral of St Mark	6/22/2016 3:33 PM
123	Church of the Redeemer	6/22/2016 3:26 PM
124	Trinity	6/22/2016 2:53 PM
125	Holy Cross	6/22/2016 2:28 PM
126	Church of the Good Shepherd	6/22/2016 2:10 PM
127	The Episcopal Church of Saint Mary	6/22/2016 2:03 PM
128	St Peter's E.C.	6/22/2016 12:47 PM
129	My. Calvary Episcopal Church	6/22/2016 11:21 AM
130	Cathedral Church of St. Paul	6/22/2016 11:20 AM
131	Church of the Holy Cross	6/22/2016 10:25 AM
132	Church of the Intercession	6/22/2016 10:18 AM
133	Episcopal Church of the Holy Cross	6/22/2016 10:15 AM
134	St. Paul's Church	6/22/2016 10:12 AM
135	St Mark's	6/22/2016 9:59 AM
136	Holy Cross Episcopal Church	6/22/2016 9:51 AM
137	Saint David's	6/22/2016 9:49 AM
138	St. John's Episcopal Church	6/22/2016 9:45 AM
139	Trinity Episcopal	6/22/2016 9:41 AM
140	St. Philip's	6/22/2016 9:34 AM
141	Church of the Good Shepherd	6/22/2016 8:19 AM
142	Church of the Good Shepherd	6/22/2016 8:11 AM
143	Church of the Good Shepherd	6/22/2016 7:53 AM
144	St Paul's	6/22/2016 6:56 AM
145	good shepherd episcopal	6/22/2016 6:55 AM
146	Christ Church	6/21/2016 9:54 PM
147	Grace Episcopal Church	6/21/2016 9:27 PM
148	Saint James	6/21/2016 9:25 PM
149	Trinity Episcopal Church	6/21/2016 9:20 PM
150	St. Patrick's Episcopal Church	6/21/2016 8:46 PM
151	St. Paul's	6/21/2016 8:02 PM
152	St. Luke's Episcopal Church, Chester, VT	6/21/2016 7:45 PM
153	Trinity	6/21/2016 7:20 PM
154	St. Paul's	6/21/2016 7:09 PM
155	St.Mark's	6/21/2016 6:47 PM
156	St. Paul	6/21/2016 6:33 PM
157	Good Shepherd Episcopal Church	6/21/2016 6:28 PM
158	Parish of St. John the Baptist	6/21/2016 5:57 PM

Dearly Beloved Toolkit

159	Grace Episcopal Church	6/21/2016 5:55 PM
160	St. Mark's Episcopal Church	6/21/2016 5:54 PM
161	Church of the Holy Cross	6/21/2016 5:52 PM
162	St Paul's	6/21/2016 5:42 PM
163	Church of the Good Shepherd	6/21/2016 5:41 PM
164	St. Mark's Episcopal Church	6/21/2016 5:23 PM
165	St. Thomas Episcopal Church	6/21/2016 5:03 PM
166	Christ Memorial Episcopal Church	6/21/2016 5:03 PM
167	Shepherd by the Sea Episcopal/Lutheran Mission	6/21/2016 5:02 PM
168	Cheyenne River Episcopal Mission--ten yoked congregations	6/21/2016 4:58 PM
169	Church of the Heavenly Rest	6/21/2016 4:53 PM
170	St. Paul's	6/21/2016 4:51 PM
171	St. Andrew's	6/21/2016 4:48 PM
172	St. Gregory of Nyssa	6/21/2016 4:43 PM
173	St. James the Apostle	6/21/2016 4:37 PM
174	St. Andrew's	6/21/2016 4:37 PM
175	Holy Innocents	6/21/2016 4:36 PM
176	Christ's church	6/21/2016 4:32 PM
177	St. Thomas	6/21/2016 4:30 PM
178	St. Teresa's	6/21/2016 4:27 PM
179	ST. Katherine's	6/21/2016 4:27 PM
180	The Church of St. Jude	6/21/2016 4:25 PM
181	St. Paul's Memorial	6/21/2016 4:12 PM
182	Saint Thomas Episcopal Church	6/21/2016 4:10 PM
183	Christ Church Cody	6/21/2016 4:06 PM
184	Grace South Berkshire	6/21/2016 4:02 PM
185	St. John's	6/21/2016 4:00 PM
186	St. Aidan's	6/21/2016 3:50 PM
187	St. Aidan's	6/21/2016 3:47 PM
188	St Alban's	6/21/2016 3:37 PM
189	St. Matthew's Cathedral	6/21/2016 3:36 PM
190	Church of the Ascension	6/21/2016 3:36 PM
191	Christ Church	6/21/2016 3:35 PM
192	St. John's	6/21/2016 3:34 PM
193	St. Matthew's	6/21/2016 3:34 PM
194	Church of the Holy Spirit	6/21/2016 3:30 PM
195	All Saints	6/21/2016 3:30 PM
196	St. Andrew	6/21/2016 3:29 PM
197	St. Augustine's Episcopal Church	6/21/2016 3:27 PM
198	St. Philip's	6/21/2016 3:25 PM
199	Saint Paul's Cathedral	6/21/2016 3:22 PM

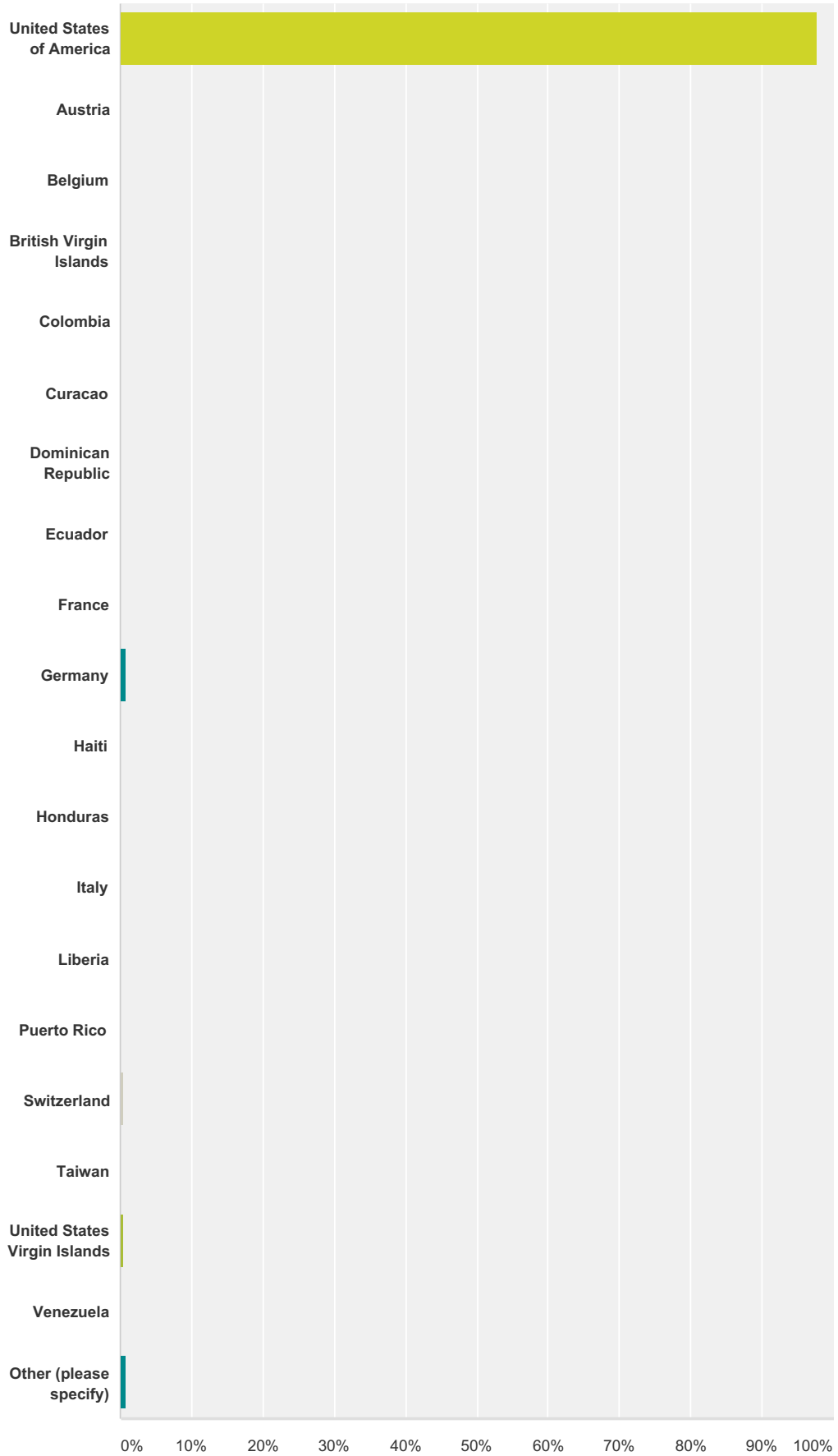
Dearly Beloved Toolkit

200	Church of St Paul in the Desert	6/21/2016 3:22 PM
201	St Matthew's	6/21/2016 3:18 PM
202	Grace Episcopal Church	6/21/2016 3:18 PM
203	St. Andrews	6/21/2016 3:16 PM
204	St. Saviour Episcopal Church	6/21/2016 3:13 PM
205	Ascension	6/21/2016 3:11 PM
206	St. Barnabas	6/21/2016 3:09 PM
207	St. Paul's	6/21/2016 3:09 PM
208	Grace in the Desert	6/21/2016 3:08 PM
209	St. James	6/21/2016 3:08 PM
210	Church of Our Saviour	6/21/2016 3:07 PM
211	St. John	6/21/2016 3:05 PM
212	St. Francis Episcopal Church	6/21/2016 3:04 PM
213	Church of the Holy Trinity	6/21/2016 3:04 PM
214	Saint Paul's Cathedral	6/21/2016 3:04 PM
215	St. Matthew's Episcopal Church	6/21/2016 3:03 PM
216	Saint Elizabeth	6/21/2016 3:03 PM
217	St. Margaret's Church	6/21/2016 2:59 PM
218	Church of the Holy Trinity	6/21/2016 2:58 PM
219	The Church of St. Barnabas	6/21/2016 2:58 PM
220	St. Mark's	6/21/2016 2:58 PM
221	St Dunstan's	6/21/2016 2:58 PM
222	St. Paul's Episcopal Church	6/21/2016 2:57 PM
223	Christ Church	6/21/2016 2:57 PM
224	St. Paul's	6/21/2016 2:56 PM

Q4 Congregation Country

Answered: 261 Skipped: 314

Dearly Beloved Toolkit



Dearly Beloved Toolkit

Answer Choices	Responses
United States of America	97.70% 255
Austria	0.00% 0
Belgium	0.00% 0
British Virgin Islands	0.00% 0
Colombia	0.00% 0
Curacao	0.00% 0
Dominican Republic	0.00% 0
Ecuador	0.00% 0
France	0.00% 0
Germany	0.77% 2
Haiti	0.00% 0
Honduras	0.00% 0
Italy	0.00% 0
Liberia	0.00% 0
Puerto Rico	0.00% 0
Switzerland	0.38% 1
Taiwan	0.00% 0
United States Virgin Islands	0.38% 1
Venezuela	0.00% 0
Other (please specify)	0.77% 2
Total	261

#	Other (please specify)	Date
1	Chittenden	7/28/2016 3:53 PM
2	Cheyenne River Sioux Reservation	6/21/2016 4:58 PM

Q5 Congregation City

Answered: 240 Skipped: 335

#	Responses	Date
1	Sioux Falls	8/18/2016 2:54 PM
2	Crowley	8/15/2016 2:14 PM
3	Baytown	8/13/2016 1:16 AM
4	Collierville	8/12/2016 5:53 PM
5	Lake Orion	8/10/2016 11:28 AM
6	Myrtle Beach	8/10/2016 7:29 AM
7	Myrtle Beach	8/10/2016 7:28 AM
8	Heathsville	8/9/2016 4:54 PM
9	Eureka	8/8/2016 9:03 AM
10	Lexington	8/6/2016 11:39 PM
11	Sedona	8/6/2016 11:20 AM
12	Aptos	8/5/2016 10:32 PM
13	Norcross	8/5/2016 10:31 AM
14	Simi Valley	8/4/2016 9:57 PM
15	Micanopy	8/4/2016 7:22 PM
16	Jefferson City	8/4/2016 6:42 PM
17	Houston	8/4/2016 5:03 PM
18	Waco	8/4/2016 11:06 AM
19	St. Albans	8/4/2016 8:05 AM
20	Clarksburg	8/4/2016 5:54 AM
21	Keller	8/3/2016 5:34 PM
22	Seattle	8/3/2016 5:26 PM
23	Dallas	8/3/2016 4:44 PM
24	Staten Island	8/3/2016 4:15 PM
25	Lecanto	8/3/2016 4:01 PM
26	Morgantown	8/3/2016 3:30 PM
27	Roseburg	8/3/2016 3:26 PM
28	Brooklyn	8/3/2016 3:21 PM
29	Hingham	8/3/2016 11:27 AM
30	Swansea	8/3/2016 9:54 AM
31	Hilton	8/1/2016 10:35 AM
32	Shelburne	7/28/2016 3:53 PM
33	Manitowoc	7/28/2016 12:40 AM
34	San Francisco, CA.	7/26/2016 9:39 PM
35	North Grafton	7/22/2016 10:06 AM

Dearly Beloved Toolkit

36	Webster	7/21/2016 11:23 AM
37	Berkeley	7/20/2016 3:00 PM
38	San Francisco	7/20/2016 3:11 AM
39	Oakland	7/19/2016 8:52 PM
40	Menlo Park	7/19/2016 8:50 PM
41	Montesano	7/19/2016 3:39 PM
42	Feeding Hills	7/18/2016 10:23 AM
43	Berkeley	7/16/2016 6:51 PM
44	Rocklin	7/13/2016 9:34 PM
45	Minocqua	7/13/2016 5:42 PM
46	Stockbridge	7/13/2016 12:43 PM
47	Wilbraham	7/13/2016 11:23 AM
48	North Adams	7/13/2016 10:21 AM
49	West Springfield	7/13/2016 7:30 AM
50	Rochdale	7/13/2016 6:41 AM
51	Great Barrington	7/12/2016 10:46 PM
52	Northboro	7/12/2016 9:40 PM
53	Southbridge	7/12/2016 9:13 PM
54	Milford	7/12/2016 9:00 PM
55	Kimball	7/12/2016 8:34 PM
56	Berkeley	7/12/2016 7:22 PM
57	Clinton	7/12/2016 6:39 PM
58	Amherst, Ma.	7/12/2016 5:54 PM
59	Evanston	7/12/2016 5:23 PM
60	Stockbridge	7/12/2016 5:15 PM
61	Ashfield	7/12/2016 5:12 PM
62	Pittsfield	7/12/2016 5:00 PM
63	Oxford	7/12/2016 4:59 PM
64	Bellevue	7/12/2016 4:52 PM
65	Renovo, PA	7/12/2016 4:44 PM
66	Berkeley	7/12/2016 4:35 PM
67	Seattle	7/12/2016 2:27 PM
68	Stowe	7/12/2016 8:59 AM
69	Brooklyn	7/11/2016 2:47 PM
70	South Burlington	7/10/2016 8:06 PM
71	Salem	7/7/2016 4:09 PM
72	Philadelphia	7/7/2016 3:32 PM
73	Dallas	7/7/2016 11:46 AM
74	Cleveland Heights	7/6/2016 4:23 PM
75	Hemet	7/6/2016 3:46 PM
76	Charlotte	7/6/2016 1:14 PM

Dearly Beloved Toolkit

77	Philadelphia	7/6/2016 8:47 AM
78	Albany	7/6/2016 7:34 AM
79	Monroe	7/6/2016 1:08 AM
80	Birmingham	7/5/2016 11:20 PM
81	Pawleys Island	7/5/2016 9:50 PM
82	Albany	7/5/2016 9:46 PM
83	Endicott	7/5/2016 9:31 PM
84	Monroe	7/5/2016 9:15 PM
85	Ellensburg	7/5/2016 8:42 PM
86	East Lansing	7/5/2016 6:01 PM
87	Newport News	7/5/2016 11:14 AM
88	Petersburg	6/30/2016 4:59 PM
89	Williamsburg	6/30/2016 3:57 PM
90	Kansas City	6/30/2016 2:20 PM
91	Norfolk	6/30/2016 12:24 PM
92	Hopewell	6/30/2016 11:45 AM
93	Williamsburg	6/30/2016 11:02 AM
94	Suffolk	6/30/2016 10:43 AM
95	Virginia Beach	6/30/2016 10:26 AM
96	Fairmont	6/30/2016 9:44 AM
97	Killington	6/30/2016 9:17 AM
98	Parkersburg	6/29/2016 2:31 PM
99	Williamston	6/29/2016 10:28 AM
100	Minneapolis	6/28/2016 3:39 PM
101	Minneapolis	6/28/2016 3:37 PM
102	Barrington	6/28/2016 10:30 AM
103	Eureka	6/27/2016 5:15 PM
104	Richardson	6/27/2016 4:59 PM
105	Houston	6/27/2016 3:43 PM
106	Flint	6/26/2016 9:57 PM
107	Munising	6/25/2016 9:46 PM
108	Kansas City	6/25/2016 3:33 PM
109	Livingston	6/24/2016 3:11 PM
110	Baton Rouge	6/24/2016 2:16 PM
111	Norwich	6/24/2016 12:34 PM
112	Geneva	6/24/2016 7:27 AM
113	Kansas City	6/23/2016 11:28 PM
114	Pensacola	6/23/2016 5:53 PM
115	Ashland	6/23/2016 5:28 PM
116	Shreveport	6/23/2016 2:59 PM
117	Jacksonville	6/23/2016 2:59 PM

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118	Florence	6/23/2016 2:07 PM
119	Baltimore.,	6/23/2016 1:59 PM
120	Arlington	6/23/2016 11:57 AM
121	Fort Wayne	6/23/2016 10:29 AM
122	Kansas City	6/23/2016 10:22 AM
123	Swanton	6/23/2016 8:52 AM
124	Kansas City	6/22/2016 10:20 PM
125	Muncie	6/22/2016 9:58 PM
126	Roseville	6/22/2016 8:02 PM
127	Sycamore	6/22/2016 5:27 PM
128	Edisto Island	6/22/2016 5:01 PM
129	Colorado Springs	6/22/2016 4:46 PM
130	Marion,	6/22/2016 3:36 PM
131	Salt Lake City	6/22/2016 3:33 PM
132	Pittsburgh	6/22/2016 3:26 PM
133	Knoxville	6/22/2016 3:12 PM
134	Grand Ledge	6/22/2016 2:53 PM
135	Simpsonville	6/22/2016 2:28 PM
136	Kansas City	6/22/2016 2:10 PM
137	FALMOUTH	6/22/2016 2:03 PM
138	Carson City	6/22/2016 12:47 PM
139	Camp Hill. PA	6/22/2016 11:21 AM
140	Burlington	6/22/2016 11:20 AM
141	Shreveport	6/22/2016 10:25 AM
142	Stevens Point	6/22/2016 10:18 AM
143	North East	6/22/2016 10:15 AM
144	Wells	6/22/2016 10:12 AM
145	West Frankfort	6/22/2016 9:59 AM
146	Shreveport	6/22/2016 9:51 AM
147	Wilmington	6/22/2016 9:49 AM
148	Grand Haven	6/22/2016 9:45 AM
149	Rutland	6/22/2016 9:41 AM
150	Durham	6/22/2016 9:34 AM
151	Kansas City	6/22/2016 8:19 AM
152	Kansas City	6/22/2016 8:11 AM
153	Kansas City	6/22/2016 7:53 AM
154	Medina	6/22/2016 6:56 AM
155	wichita	6/22/2016 6:55 AM
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157	Jefferson City	6/21/2016 9:27 PM
158	Piqua	6/21/2016 9:25 PM

Dearly Beloved Toolkit

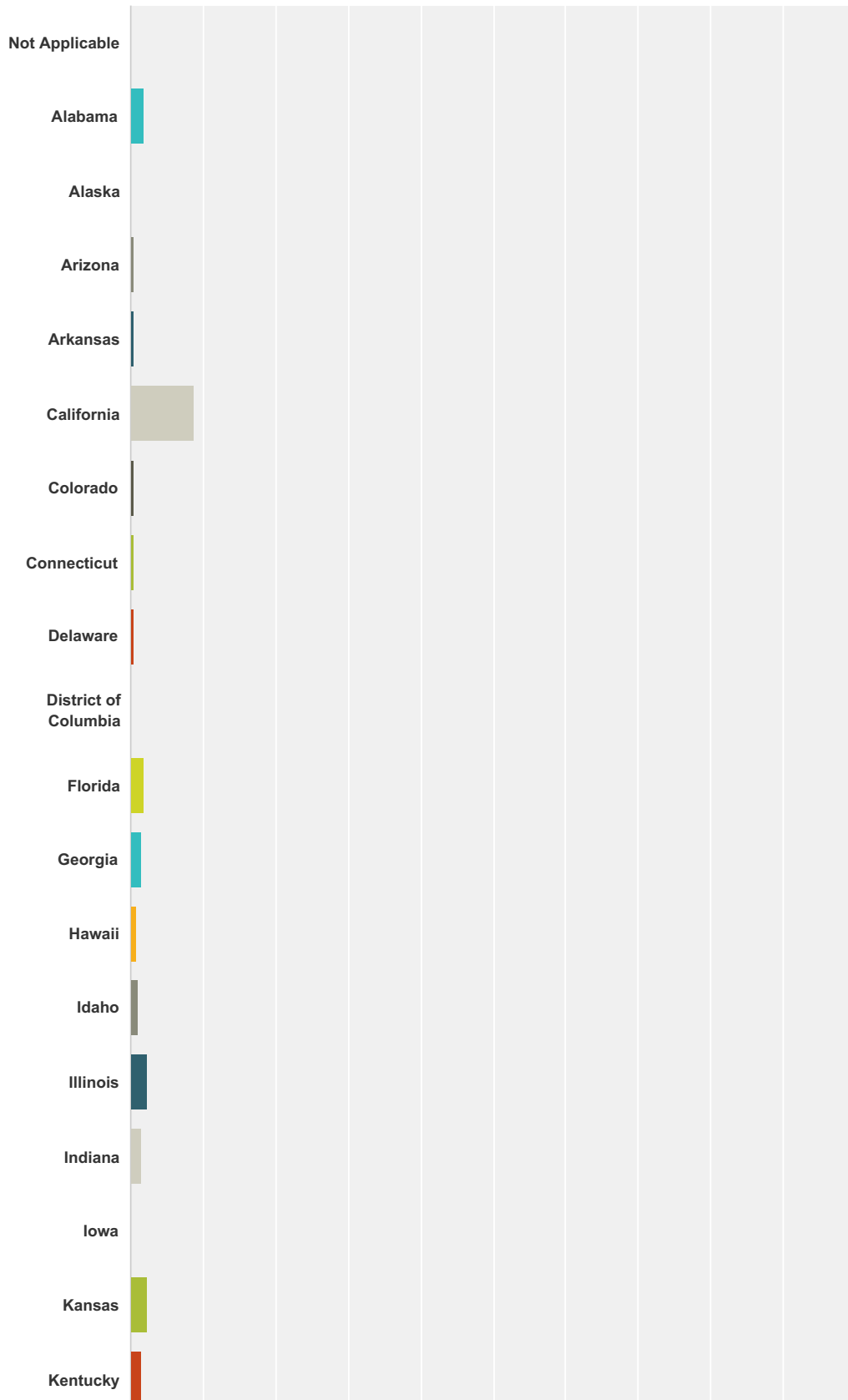
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161	Vermillion	6/21/2016 8:02 PM
162	Chester	6/21/2016 7:45 PM
163	Honolulu	6/21/2016 7:45 PM
164	Rutland	6/21/2016 7:20 PM
165	Oakland	6/21/2016 7:09 PM
166	Montgomery	6/21/2016 6:49 PM
167	Springfield	6/21/2016 6:47 PM
168	Maryville	6/21/2016 6:33 PM
169	Wichita	6/21/2016 6:28 PM
170	Portland	6/21/2016 5:57 PM
171	Columbus	6/21/2016 5:55 PM
172	Moscow	6/21/2016 5:54 PM
173	Pittsburgh	6/21/2016 5:52 PM
174	White River Junction	6/21/2016 5:42 PM
175	Kansas City	6/21/2016 5:41 PM
176	Little Rock	6/21/2016 5:23 PM
177	Lancaster	6/21/2016 5:03 PM
178	Mansfield	6/21/2016 5:03 PM
179	Gualala	6/21/2016 5:02 PM
180	Cheyenne River Sioux Reservation	6/21/2016 4:58 PM
181	Abilene	6/21/2016 4:53 PM
182	Salt Lake City	6/21/2016 4:51 PM
183	Darien	6/21/2016 4:48 PM
184	San Francisco	6/21/2016 4:43 PM
185	Port St. Joe	6/21/2016 4:37 PM
186	Ben Lomond	6/21/2016 4:37 PM
187	Little Lake	6/21/2016 4:36 PM
188	Rye	6/21/2016 4:32 PM
189	White Sulphur Springs	6/21/2016 4:30 PM
190	Honolulu	6/21/2016 4:29 PM
191	Acworth	6/21/2016 4:27 PM
192	Williamston	6/21/2016 4:27 PM
193	Wantagh	6/21/2016 4:25 PM
194	Charlottesville	6/21/2016 4:12 PM
195	Battle Creek	6/21/2016 4:10 PM
196	Cody	6/21/2016 4:06 PM
197	Great Barrington	6/21/2016 4:02 PM
198	Tulsa	6/21/2016 4:00 PM
199	virginia Beach	6/21/2016 3:50 PM

Dearly Beloved Toolkit

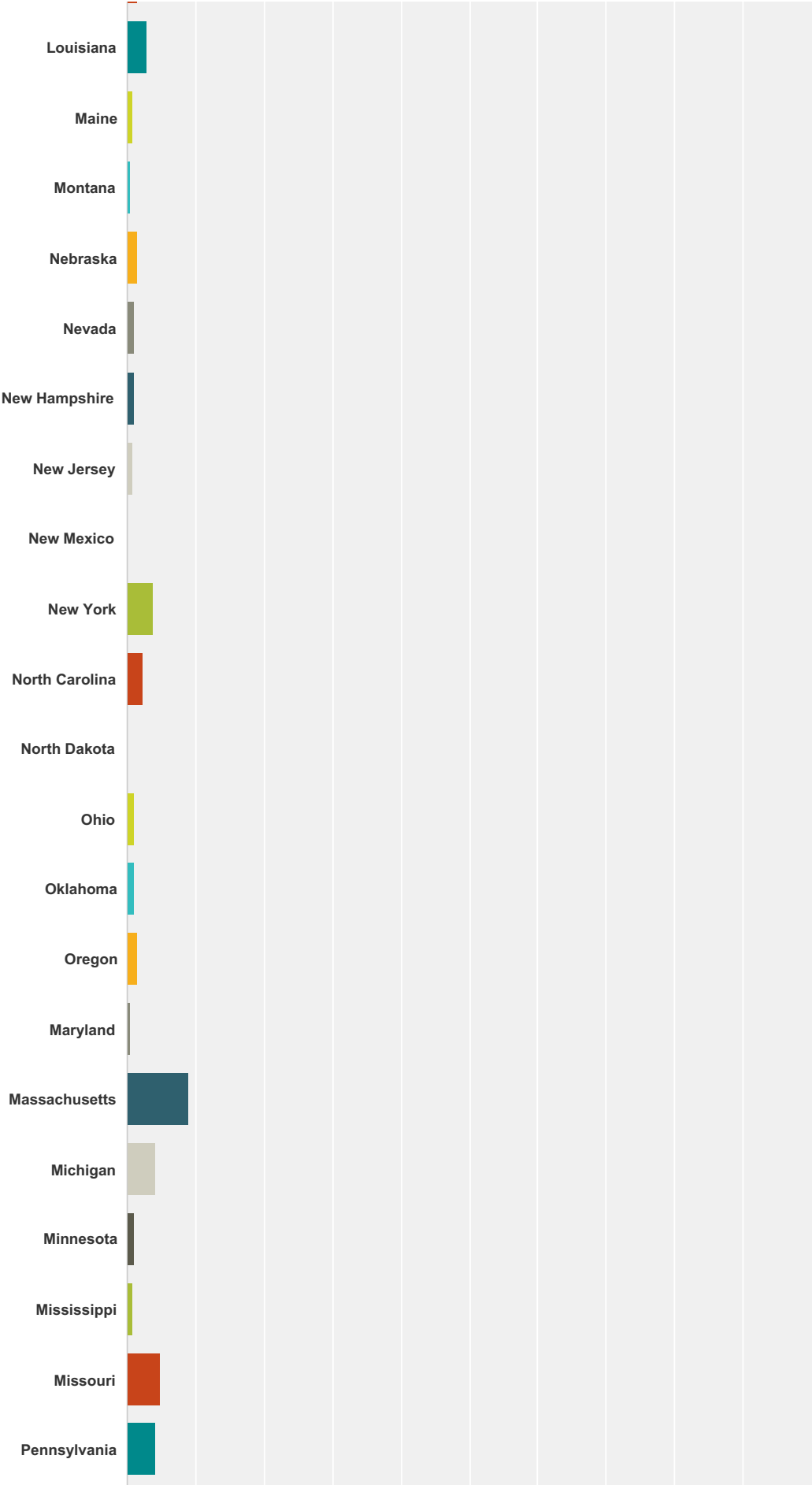
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202	Dallas	6/21/2016 3:36 PM
203	Twin Falls	6/21/2016 3:36 PM
204	New Brunswick	6/21/2016 3:35 PM
205	Murray	6/21/2016 3:34 PM
206	Bloomington	6/21/2016 3:34 PM
207	Harleysville	6/21/2016 3:30 PM
208	Las Vegas	6/21/2016 3:30 PM
209	McKinney	6/21/2016 3:29 PM
210	Metairie	6/21/2016 3:27 PM
211	Nashville	6/21/2016 3:25 PM
212	Oklahoma City	6/21/2016 3:22 PM
213	Palm Springs	6/21/2016 3:22 PM
214	Houston	6/21/2016 3:21 PM
215	Seattle	6/21/2016 3:21 PM
216	Louisville	6/21/2016 3:18 PM
217	Concord	6/21/2016 3:18 PM
218	Colchester	6/21/2016 3:16 PM
219	Bar Harbor	6/21/2016 3:13 PM
220	Sierra Madre	6/21/2016 3:11 PM
221	Montgomery	6/21/2016 3:10 PM
222	Lafayette	6/21/2016 3:09 PM
223	Newport	6/21/2016 3:09 PM
224	Las Vegas	6/21/2016 3:08 PM
225	Black Mountain	6/21/2016 3:08 PM
226	Mill Valley	6/21/2016 3:07 PM
227	York	6/21/2016 3:05 PM
228	San Jose	6/21/2016 3:04 PM
229	Vicksburg	6/21/2016 3:04 PM
230	Oklahoma City	6/21/2016 3:04 PM
231	Alliance	6/21/2016 3:03 PM
232	Buda	6/21/2016 3:03 PM
233	Boiling Springs	6/21/2016 2:59 PM
234	Lincoln	6/21/2016 2:58 PM
235	Irvington	6/21/2016 2:58 PM
236	Hood River	6/21/2016 2:58 PM
237	Atlanta	6/21/2016 2:58 PM
238	Sorry Bend	6/21/2016 2:57 PM
239	Manlius	6/21/2016 2:57 PM
240	Manhattan	6/21/2016 2:56 PM

Q6 Congregation State/Province (If applicable)

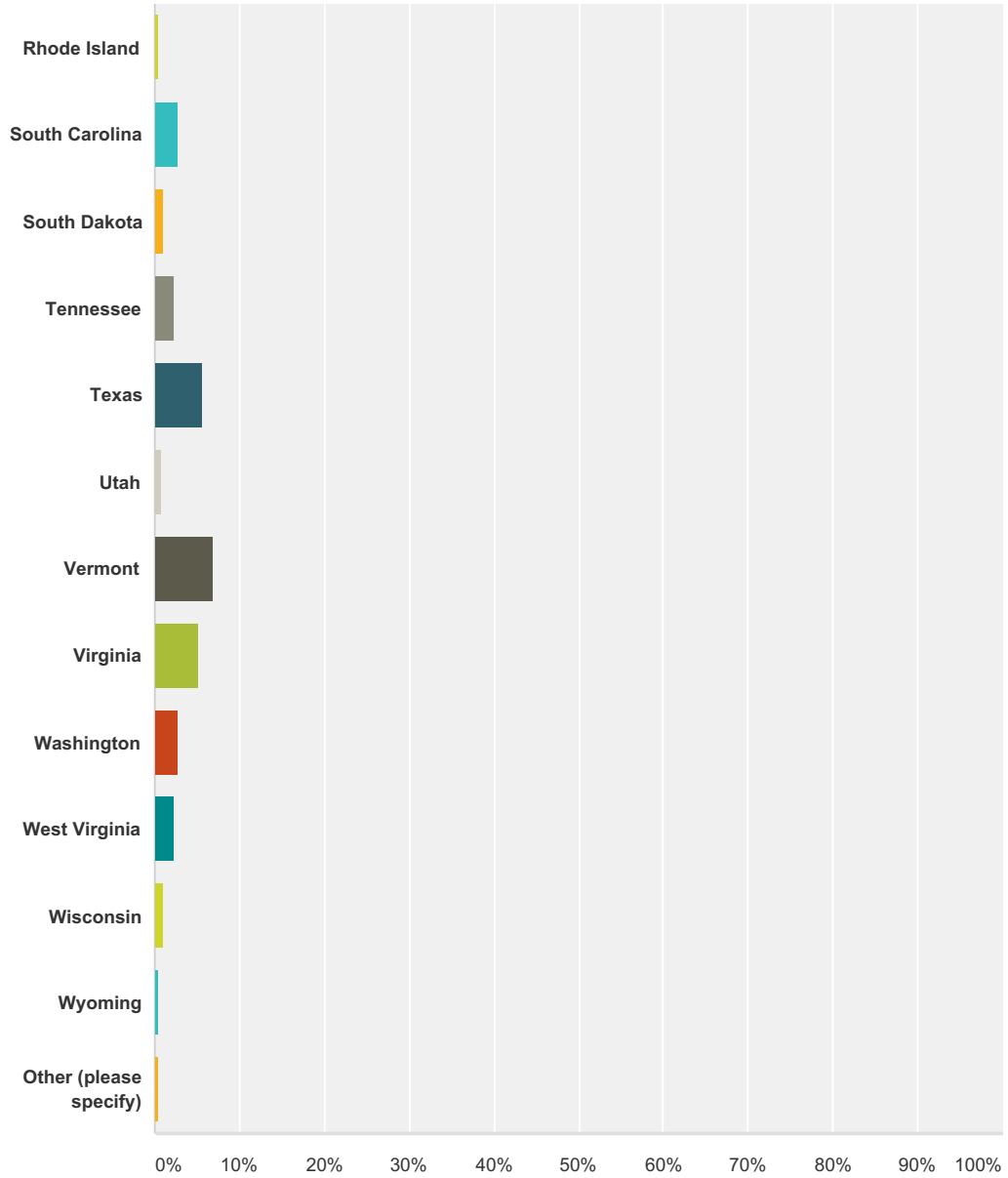
Answered: 265 Skipped: 310



Dearly Beloved Toolkit



Dearly Beloved Toolkit



Answer Choices	Responses	
Not Applicable	0.00%	0
Alabama	1.89%	5
Alaska	0.00%	0
Arizona	0.38%	1
Arkansas	0.38%	1
California	8.68%	23
Colorado	0.38%	1
Connecticut	0.38%	1
Delaware	0.38%	1
District of Columbia	0.00%	0

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Florida	1.89%	5
Georgia	1.51%	4
Hawaii	0.75%	2
Idaho	1.13%	3
Illinois	2.26%	6
Indiana	1.51%	4
Iowa	0.00%	0
Kansas	2.26%	6
Kentucky	1.51%	4
Louisiana	3.02%	8
Maine	0.75%	2
Montana	0.38%	1
Nebraska	1.51%	4
Nevada	1.13%	3
New Hampshire	1.13%	3
New Jersey	0.75%	2
New Mexico	0.00%	0
New York	3.77%	10
North Carolina	2.26%	6
North Dakota	0.00%	0
Ohio	1.13%	3
Oklahoma	1.13%	3
Oregon	1.51%	4
Maryland	0.38%	1
Massachusetts	9.06%	24
Michigan	4.15%	11
Minnesota	1.13%	3
Mississippi	0.75%	2
Missouri	4.91%	13
Pennsylvania	4.15%	11
Rhode Island	0.38%	1
South Carolina	2.64%	7
South Dakota	1.13%	3
Tennessee	2.26%	6
Texas	5.66%	15

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Utah	0.75%	2
Vermont	6.79%	18
Virginia	5.28%	14
Washington	2.64%	7
West Virginia	2.26%	6
Wisconsin	1.13%	3
Wyoming	0.38%	1
Other (please specify)	0.38%	1
Total		265

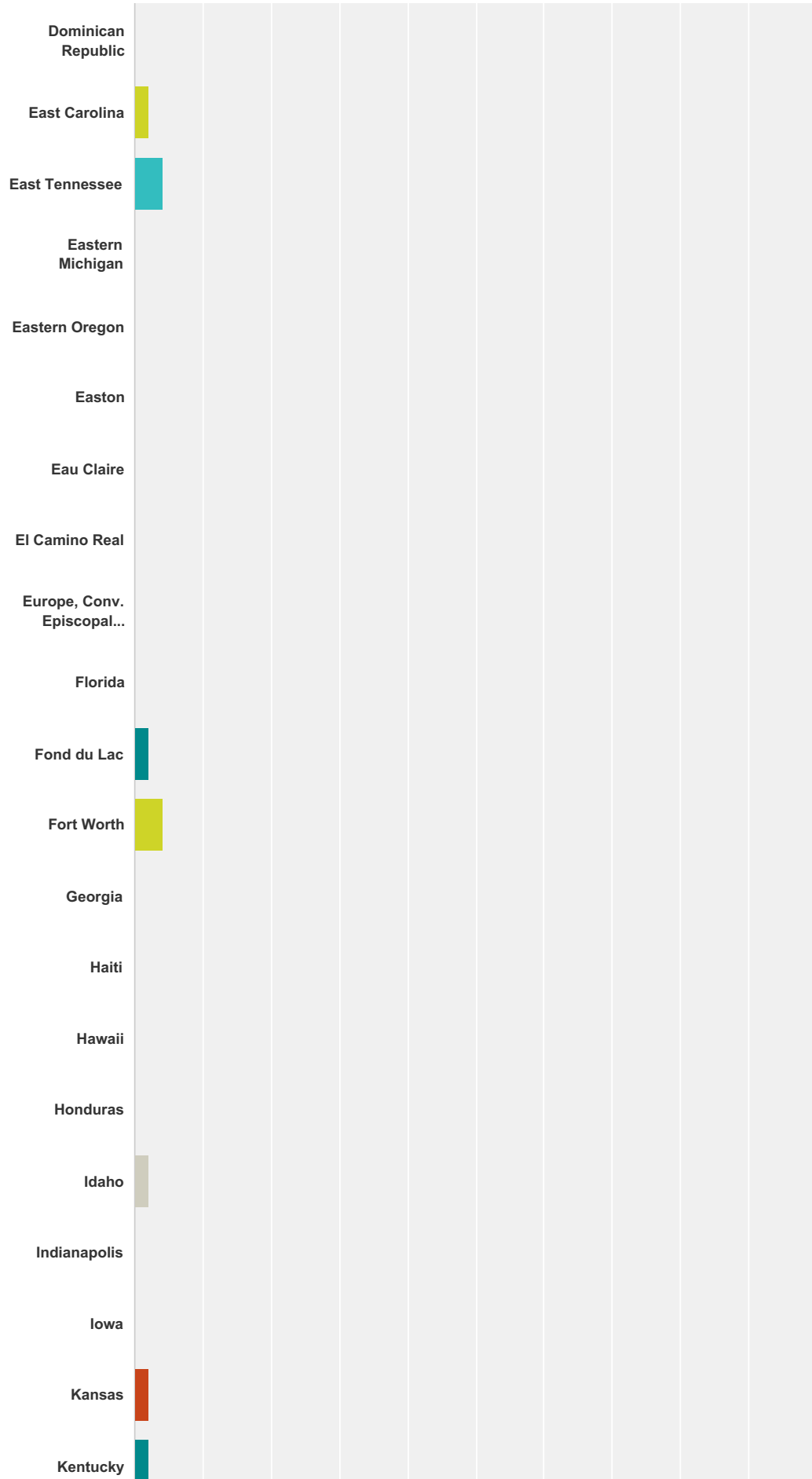
#	Other (please specify)	Date
1	MA	7/13/2016 7:30 AM

Q7 Please select your Diocese

Answered: 49 Skipped: 526



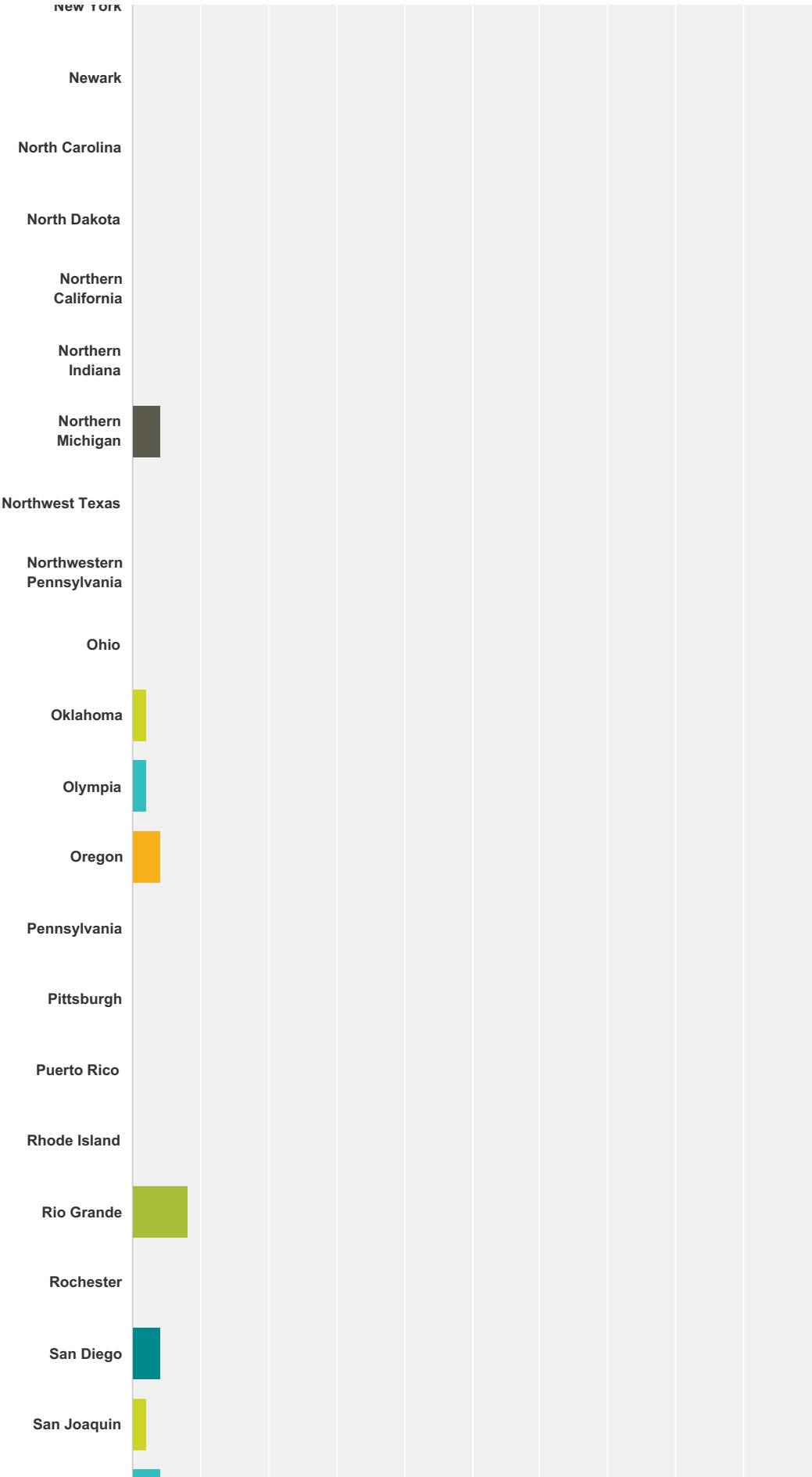
Dearly Beloved Toolkit



Dearly Beloved Toolkit

Lexington									
Liberia									
Litoral									
Long Island									
Los Angeles									
Louisiana									
Maine									
Maryland									
Massachusetts									
Michigan									
Milwaukee									
Minnesota									
Mississippi									
Missouri									
Montana									
Navajoland Area Mission									
Nebraska									
Nevada									
New Hampshire									
New Jersey									
New York									

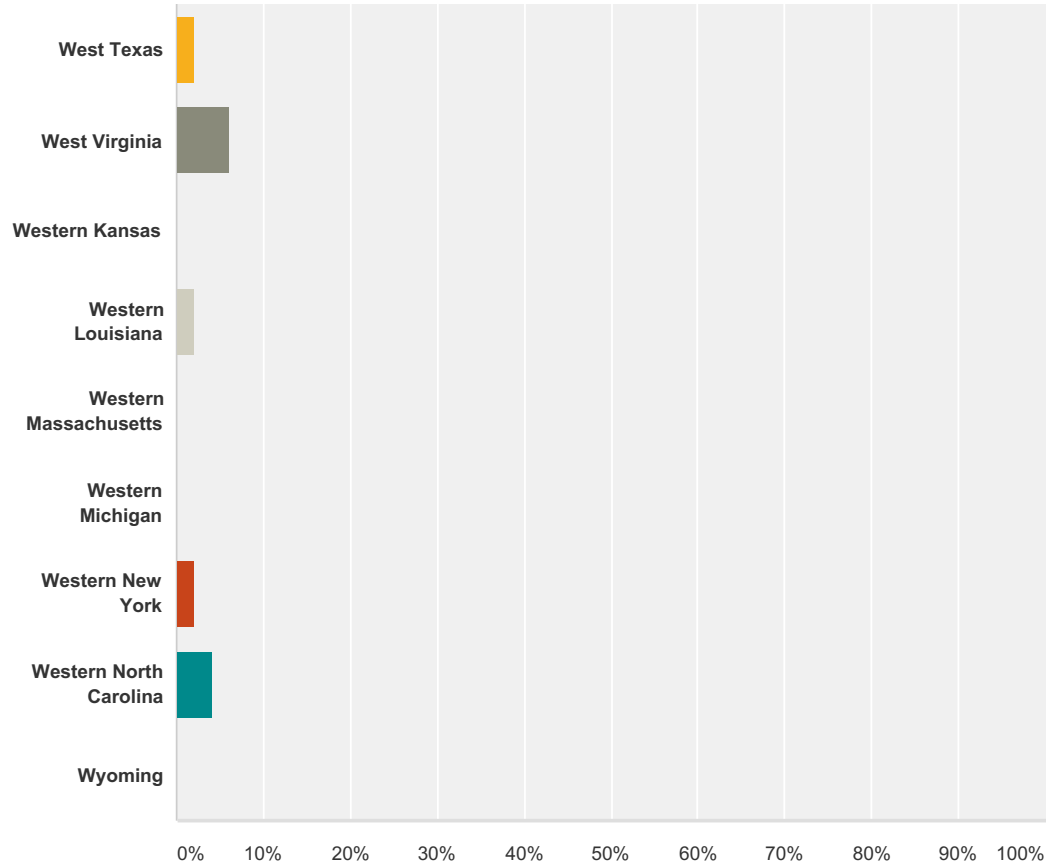
Dearly Beloved Toolkit



Dearly Beloved Toolkit



Dearly Beloved Toolkit



Answer Choices	Responses
Alabama	0.00% 0
Alaska	0.00% 0
Albany	0.00% 0
Arizona	0.00% 0
Arkansas	0.00% 0
Atlanta	0.00% 0
Bethlehem	0.00% 0
California	4.08% 2
Central Ecuador	0.00% 0
Central Florida	2.04% 1
Central Gulf Coast	2.04% 1
Central New York	2.04% 1
Central Pennsylvania	0.00% 0
Chicago	0.00% 0
Colombia	0.00% 0
Colorado	0.00% 0

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Connecticut	0.00%	0
Dallas	0.00%	0
Delaware	0.00%	0
Dominican Republic	0.00%	0
East Carolina	2.04%	1
East Tennessee	4.08%	2
Eastern Michigan	0.00%	0
Eastern Oregon	0.00%	0
Easton	0.00%	0
Eau Claire	0.00%	0
El Camino Real	0.00%	0
Europe, Conv. Episcopal Churches	0.00%	0
Florida	0.00%	0
Fond du Lac	2.04%	1
Fort Worth	4.08%	2
Georgia	0.00%	0
Haiti	0.00%	0
Hawaii	0.00%	0
Honduras	0.00%	0
Idaho	2.04%	1
Indianapolis	0.00%	0
Iowa	0.00%	0
Kansas	2.04%	1
Kentucky	2.04%	1
Lexington	0.00%	0
Liberia	0.00%	0
Litoral	0.00%	0
Long Island	0.00%	0
Los Angeles	0.00%	0
Louisiana	0.00%	0
Maine	0.00%	0
Maryland	0.00%	0
Massachusetts	2.04%	1
Michigan	0.00%	0

Dearly Beloved Toolkit

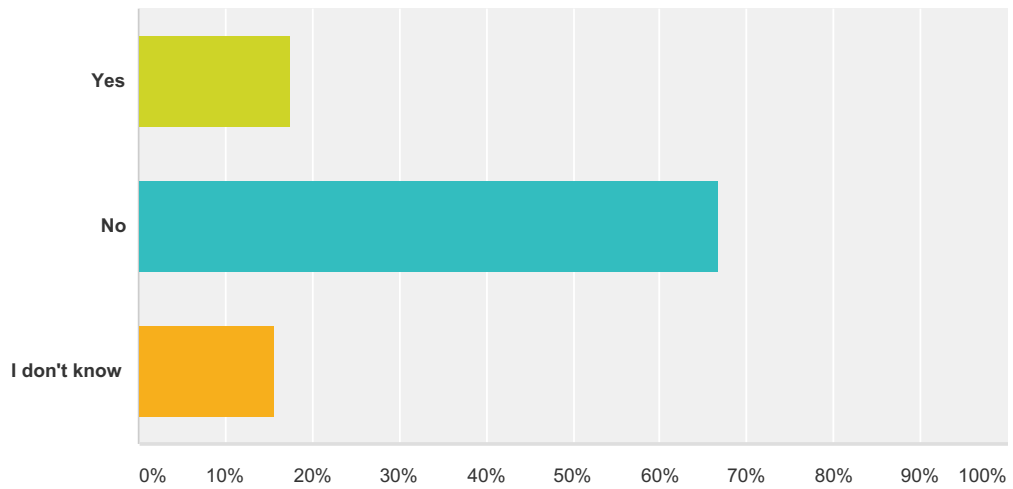
Milwaukee	0.00%	0
Minnesota	0.00%	0
Mississippi	2.04%	1
Missouri	0.00%	0
Montana	0.00%	0
Navajoland Area Mission	0.00%	0
Nebraska	0.00%	0
Nevada	2.04%	1
New Hampshire	0.00%	0
New Jersey	0.00%	0
New York	0.00%	0
Newark	0.00%	0
North Carolina	0.00%	0
North Dakota	0.00%	0
Northern California	0.00%	0
Northern Indiana	0.00%	0
Northern Michigan	4.08%	2
Northwest Texas	0.00%	0
Northwestern Pennsylvania	0.00%	0
Ohio	0.00%	0
Oklahoma	2.04%	1
Olympia	2.04%	1
Oregon	4.08%	2
Pennsylvania	0.00%	0
Pittsburgh	0.00%	0
Puerto Rico	0.00%	0
Rhode Island	0.00%	0
Rio Grande	8.16%	4
Rochester	0.00%	0
San Diego	4.08%	2
San Joaquin	2.04%	1
South Carolina	4.08%	2
South Dakota	2.04%	1
Southeast Florida	0.00%	0
Southern Ohio	0.00%	0

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Southern Virginia	4.08%	2
Southwest Florida	0.00%	0
Southwestern Virginia	0.00%	0
Spokane	0.00%	0
Springfield	2.04%	1
Taiwan	0.00%	0
Tennessee	0.00%	0
Texas	0.00%	0
Upper South Carolina	0.00%	0
Utah	0.00%	0
Venezuela	0.00%	0
Vermont	6.12%	3
Virgin Islands	0.00%	0
Virginia	0.00%	0
Washington	2.04%	1
West Missouri	2.04%	1
West Tennessee	0.00%	0
West Texas	2.04%	1
West Virginia	6.12%	3
Western Kansas	0.00%	0
Western Louisiana	2.04%	1
Western Massachusetts	0.00%	0
Western Michigan	0.00%	0
Western New York	2.04%	1
Western North Carolina	4.08%	2
Wyoming	0.00%	0
Total		49

Q8 Did the group you selected use the "Dearly Beloved" toolkit? (select one)

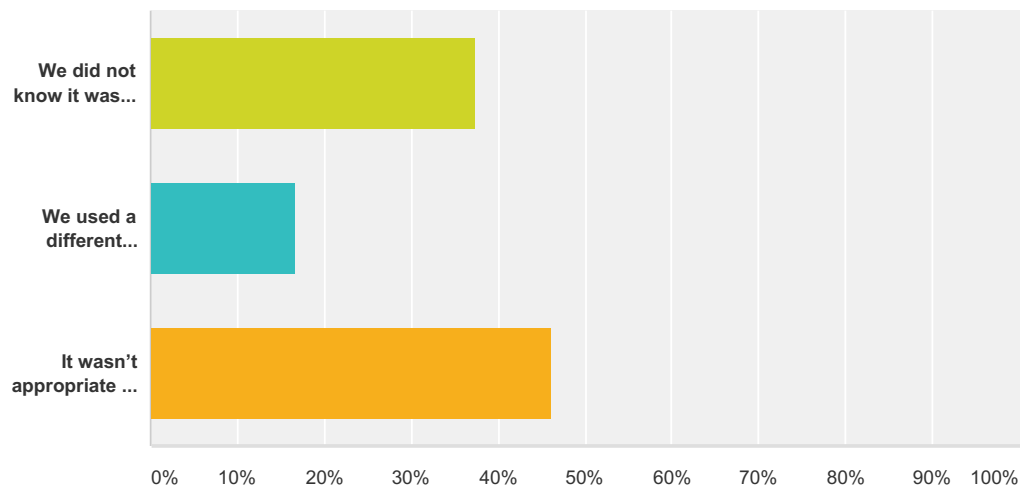
Answered: 498 Skipped: 77



Answer Choices	Responses	
Yes	17.47%	87
No	66.87%	333
I don't know	15.66%	78
Total		498

Q9 Why did your group not use the Dearly Beloved resource? (select one)

Answered: 295 Skipped: 280



Answer Choices	Responses	
We did not know it was available	37.29%	110
We used a different resource to discuss the topic of marriage (If so, please describe in the comment box below)	16.61%	49
It wasn't appropriate for use in our group (If so, please describe in the comment box below)	46.10%	136
Total		295

#	Comments	Date
1	MARRIAGE is between a man and woman and open to procreation	8/15/2016 2:15 PM
2	Congregation not ready to address topic.	8/13/2016 1:17 AM
3	We'd already decided to move forward with same-sex blessings, and when it became legal with same-sex marriages	8/9/2016 4:55 PM
4	The concept and study are not Biblically sound.	8/6/2016 10:23 AM
5	Individual speakers	8/5/2016 10:46 PM
6	It was appropriate for our group, but our Diocesan Bishop did not want to use it, and did not want to address the issue of sme-sex marriage..	8/5/2016 10:19 PM
7	The resource is far too lengthy for practical use. We had our own discussion based on the resolutions passed at the convention.	8/4/2016 6:23 PM
8	Not really interested	8/4/2016 5:04 PM
9	A study of marriage was not at the time something that the parish needed. We are focused much more closely on baseline catechesis.	8/4/2016 11:07 AM
10	No opportunities to use it.	8/4/2016 8:06 AM
11	Guessing: our priest was going through a divorce, then left in Aug., 2015	8/4/2016 5:56 AM
12	It's a shame that Dearly Beloved exists and is promoted to churches to further an activist agenda	8/3/2016 8:09 PM
13	We used our own diocesan study, the Report of the Task Force on Marriage	8/3/2016 5:28 PM
14	We are a traditional parish which does not support same sex union.	8/3/2016 4:25 PM

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15	We are not persuaded the innovation of same-sex marriage or blessings of such unions are moral. Contrary to our understanding of scripture, the doctrine of marriage, and the universal teaching of the church across history	8/3/2016 4:04 PM
16	Departs from God's Revealed Holy Word in the Bible	8/3/2016 4:01 PM
17	Dearly Beloved wasn't really about the study of marriage. It was a work of apologetics, designed to persuade people to accept the redefinition of marriage.	8/3/2016 3:26 PM
18	Timing not right	8/1/2016 10:36 AM
19	Because of the active and leadership roles of gay couples, and that the congregation is very small but diverse, there has long been an accepting attitude toward gay persons, gay relationships (including marriage), and diverse relationships.	7/19/2016 8:54 PM
20	We had no one ask for a ceremony.	7/19/2016 3:40 PM
21	I read it and took some material from it. But we wanted to discuss the issue in a more local way.	7/18/2016 10:24 AM
22	The materials seemed stacked to generate a particular response to me and I did not have time to make them broader on my own.	7/14/2016 3:43 PM
23	We did a great deal of work on same gender in the past, have married many same gender couples, either with Civil Union and then marriage. We felt we did this work in the 1990s, with Civil Union enacted in VT in 2000. We did some of the first same gender blessings, and the congregation was fully in support of this.	7/13/2016 3:53 PM
24	We have been doing it for a long time	7/13/2016 3:18 PM
25	The topic isn't a particular issue here.	7/13/2016 1:20 PM
26	The congregation had recently been through turmoil on this	7/13/2016 12:15 PM
27	Just recovering from a church merger and a fire took our attention away from current issues.	7/13/2016 10:22 AM
28	There was basic consensus in the congregation regarding marriage liturgies, and there was no interest.	7/13/2016 6:42 AM
29	Published after we were already having conversations	7/12/2016 11:03 PM
30	Friday/Saturday ...Lecture/Case Studies...Name ? - 40 - 50 attended	7/12/2016 9:42 PM
31	Prepare-Enrich	7/12/2016 9:01 PM
32	In the time before I arrived here (app. 1 yr. ago) work on sexuality issues was not done. As a gay priest, it has not been the right time to undertake this work in my first year.	7/12/2016 5:16 PM
33	We're already committed to gay marriage and have a number of couples in our congregation.	7/12/2016 5:13 PM
34	We have an aging congregation -- there have been no marriages for at least 8 years in this parish.	7/12/2016 4:45 PM
35	We were already past ready - we didn't need a 20-years-too-late toolkit.	7/12/2016 2:27 PM
36	We have been open to same sex blessings and marriage for many years	7/12/2016 8:59 AM
37	Rector was not interested in participating	7/11/2016 2:49 PM
38	Our parish has been gay friendly for decades and went on with it. We never knew about it.	7/8/2016 11:23 PM
39	It did not provide a strongly scriptural and patristic framework for talking about marriage but instead presented a thinly veiled partisan point of view.	7/7/2016 3:33 PM
40	I have forbidden use in the diocese of rites for same-sex blessing or marriage.	7/7/2016 3:18 PM
41	We covered the topic of same-sex marriage in our adult forum in September 2015. We did not use this resource but it would have been helpful.	7/7/2016 1:35 PM
42	Based on my reading of the resource, the approach of this resource puts more value on current cultural trends than Biblical teaching on marriage. In my opinion, it seeks to sow seeds of doubt in regards to the orthodox understanding of marriage held within our Christian faith. Though not as overt as other teachings on marriage coming out of many places in the Episcopal Church in recent years, one would not find it difficult to springboard from this resource right into the murky waters of a theological approach that has, of its own admission, decided to intentionally move beyond the historic and orthodox teaching of the church on marriage as being between one man and woman.	7/6/2016 3:16 PM
43	We believe GC overstepped its authority in prescribing rites contrary to Holy Scripture and Christian Tradition.	7/6/2016 12:22 PM
44	Bishop opposed any study on the matter and has prohibited marriage equality within the diocese.	7/6/2016 7:35 AM
45	Not interested	7/5/2016 8:44 PM

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46	We have had no LGBT members or requests for weddings.	7/5/2016 7:37 PM
47	We were all so desperately ready for marriage equality. We didn't want to talk. We wanted to help people get married.	7/5/2016 6:02 PM
48	Our congregation wasn't in a place to go through that kind of resource. We had already had discussions, and honestly, we didn't need to spend that much energy on this discussion.	6/30/2016 10:53 PM
49	Provided by our diocese.	6/30/2016 5:00 PM
50	I am an interim, but the Christian Education Director says we have not gotten this	6/30/2016 3:58 PM
51	We have had informal discussions.	6/30/2016 11:03 AM
52	Our diocese, Southern Virginia, had its own process	6/30/2016 10:54 AM
53	We lost approximately 10 families when the trial liturgy was introduced even though we were not planning to use it in our congregation. It did not seem to be the right time to use the material here.	6/30/2016 10:44 AM
54	Our group holds to the Biblical teaching on marriage as expressed in the historic formularies of the Episcopal Church and the Anglican Communion	6/30/2016 10:33 AM
55	Because I, as rector, am not confused about the meaning or purpose of marriage.	6/30/2016 10:17 AM
56	We have not held any discussions on marriage because we are trying to keep our heads above water with property issues.	6/30/2016 9:18 AM
57	Have not had a need presented	6/30/2016 7:30 AM
58	We haven't had a presenting need for the discussion.	6/29/2016 2:35 PM
59	volatility of issue and lopsided POV of material made its use ill-advised	6/28/2016 11:12 PM
60	We have blessed same-sex unions for nearly 20 years	6/28/2016 3:40 PM
61	we had other diocesan priorities for our time and attention.	6/28/2016 10:44 AM
62	We are scheduled to use it starting in late July	6/27/2016 5:16 PM
63	It is not an issue that our congregation needed to address	6/27/2016 4:59 PM
64	We believe that marriage is between one man and one woman.	6/27/2016 3:45 PM
65	We are tiny. If there was a marriage coming up, we might explore the toolkit.	6/25/2016 9:50 PM
66	Have no idea. Never heard of it.	6/25/2016 3:35 PM
67	I created my own resources to discuss the marriage resolutions	6/25/2016 3:25 PM
68	Parishioners were already open to same sex marriage and a general study was not of interest.	6/25/2016 9:52 AM
69	Traditional view of marriage	6/24/2016 6:12 PM
70	We developed our own based on Upper South Carolina and Fond Du Lac materials	6/24/2016 2:17 PM
71	I am unaware of the program	6/23/2016 6:18 PM
72	We used the study on Civil Unions put out by the Diocese of Chicago	6/23/2016 3:32 PM
73	Not allowed in this diocese	6/23/2016 2:35 PM
74	This group wanted to only bless unions, not marriage	6/23/2016 2:09 PM
75	we are in transition and did not have an opportunity to explore it	6/23/2016 1:55 PM
76	I don't know. I did not know it was available.	6/23/2016 10:30 AM
77	The rector used other resources, mostly of his own making.	6/23/2016 8:38 AM
78	It was commended to congregations for use, but I did not hear of anyone using it. I believe this was because the congregations so readily embraced alternative liturgies for marriage and there was little to no controversy in the Diocese re marriage rites.	6/22/2016 8:28 PM
79	We continue to use traditional resources.	6/22/2016 7:38 PM
80	Our bishop asked us to use the study materials that were appended to A049.	6/22/2016 6:04 PM
81	We did not have a discussion about marriage.	6/22/2016 5:28 PM

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82	We are in unique circumstances here in SC. Our displaced congregation has struggled with other issues. We have not had a permanent PIC.	6/22/2016 5:04 PM
83	I talked to other bishops and accessed material from those individuals	6/22/2016 5:03 PM
84	Self-developed curriculum, though I believe our rector used DB as a reference	6/22/2016 4:48 PM
85	Our congregation has a number of married same sex couples. Same sex marriage is a non-issue in the parish.	6/22/2016 3:28 PM
86	We developed our own resource based on the work of our Holiness in Relationships Task Force	6/22/2016 3:16 PM
87	We had a parish-wide conversation on Same-sex blessings in 2011.	6/22/2016 3:13 PM
88	There was not enough interest to use it.	6/22/2016 2:55 PM
89	No demand!	6/22/2016 1:55 PM
90	Our discussion was more formal, but covered much of the same material as Dearly Beloved	6/22/2016 12:50 PM
91	No discussion	6/22/2016 11:22 AM
92	Used the liturgies but have a strong consensus in the Diocese, marriage has been legal in our state for a long time, and we did lots of talking when marriage became legal.	6/22/2016 10:53 AM
93	We have no difficulty discussing marriage in any form	6/22/2016 10:16 AM
94	It's appropriate, but we didn't schedule its use yet.	6/22/2016 10:14 AM
95	Against same-sex unions	6/22/2016 10:05 AM
96	Not allowed in my diocese	6/22/2016 9:59 AM
97	It is not authorized in this Diocese.	6/22/2016 9:54 AM
98	There was little interest amongst most leaders for studying marriage. I attribute this to a relatively long-held supportive environment in the parish for the full inclusion gay/lesbian folk. For most members marriage for a same-sex couple who are in love is a non issue	6/22/2016 9:52 AM
99	Clergy crafted a discussion on marriage.	6/22/2016 9:48 AM
100	not in agreement with same sex marriage or blessings	6/22/2016 9:21 AM
101	We had a discussion about marriage and I directed them toward the resources available. Not sure if anyone looked at them.	6/22/2016 9:15 AM
102	Appropriate is not quite the right word. Inadequate might be better. It was coming from a particular standpoint and did not give enough serious reflection on the other point of view. I alerted the congregation to the resource and explicitly encouraged several people to read it closely.	6/22/2016 9:05 AM
103	Our congregation had an extended listening process on marriage 2 years back and had already decided to allow same sex blessings	6/22/2016 8:22 AM
104	It was not mentioned to our congregation. It may have been used in pre-marital counseling, but not as an on-going resource.	6/22/2016 8:21 AM
105	decision of rector not to use it?	6/22/2016 6:57 AM
106	I have no idea AND I don't understand this question	6/21/2016 11:58 PM
107	We did not have occasion to use it	6/21/2016 9:51 PM
108	I have not been asked to preside at a wedding since the resource was authorized.	6/21/2016 9:21 PM
109	Not an issue in our congregation. Five years ago, we did the first "in the church" same-sex blessing in the diocese (Spokane). There just wasn't interest in the resource.	6/21/2016 9:18 PM
110	I don't think the priest wanted to discuss the subject much. The priest present a few comments at coffee hour.	6/21/2016 9:12 PM
111	We were directly by our Priest and used I Will Bless You and You Will Be a Blessing Revised and Expanded 2015	6/21/2016 8:52 PM
112	Priest did not address this issue.	6/21/2016 8:26 PM
113	it is a non-issue in this congregation	6/21/2016 7:47 PM
114	Couple requested traditional rite	6/21/2016 7:46 PM
115	when the resource became available the parish had already gone through the process of studying marriage and other LGBT concerns	6/21/2016 7:11 PM

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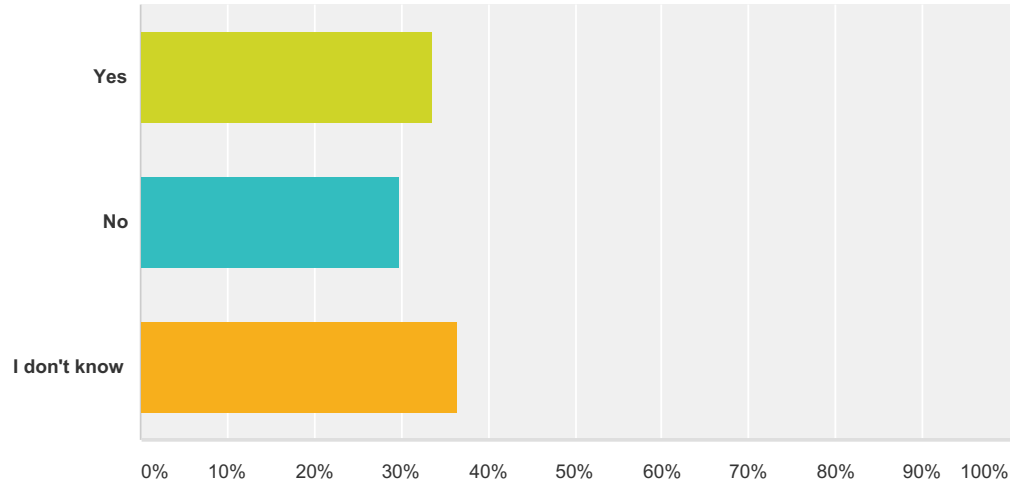
116	no request/need to use	6/21/2016 7:03 PM
117	Not needed. All on board. Very small congregation	6/21/2016 6:33 PM
118	None of these choices is appropriate. The answer to why is simply we chose not to discuss it--not because it was inappropriate or because we were ignorant of it but because we chose not to discuss it at all.	6/21/2016 5:30 PM
119	We adapted a Study Guide that was developed by the Diocese of Upper South Carolina.	6/21/2016 5:28 PM
120	This congregation does not recognize the validity of same gender unions or same sex marriage.	6/21/2016 5:05 PM
121	There were no weddings during the time I was priest-in-charge there.	6/21/2016 5:04 PM
122	We are a small congregation, mainly active seniors, for whom issues re marriage are already resolved.	6/21/2016 5:03 PM
123	cultural difference	6/21/2016 4:59 PM
124	As rector, I found the toolkit to be so unbalanced as not to be helpful. I voted in favor of the marriage resolutions at GC, but would not use that toolkit.	6/21/2016 4:50 PM
125	Same sex marriage was a moot issue for us - we've been doing it for 25 years.	6/21/2016 4:45 PM
126	Small aging congregation -- no interest	6/21/2016 4:43 PM
127	The group was supportive of same sex marriage and didn't feel the need to study it	6/21/2016 4:42 PM
128	There have been no marriages services	6/21/2016 4:38 PM
129	We have been officiating at blessings of couples and then full marriage for 12 years	6/21/2016 4:26 PM
130	I did not believe enough of our members had a firm enough grasp of the tradition of the church, Holy Scripture, or experience of engaging in constructive dialogue on contentious theological issues. Quite the opposite. This congregation has endured several splits or departures of significant groups over the years related to dissension in the body. They need to learn how to be together in diversity (which is somewhat new to them), including sexual diversity, and immersed in a common tradition in order to be formed in a way that would make such dialogue and an evaluation of these innovations/evolutions possible.	6/21/2016 4:16 PM
131	We developed our own curriculum because this one had not yet been developed. We took one year to study these issues as a congregation and then had our first blessing of same-sex marriage in 2011 (the first for any church of any denomination in Central Virginia). The curriculum we developed I still think is quite excellent, and the scholarship behind it was done by our Associate Rector Heather Warren who is also a religious studies professor at the University of Virginia.	6/21/2016 4:14 PM
132	Not used, too many other priorities	6/21/2016 4:03 PM
133	We used a series of forum speakers and the materials they provided	6/21/2016 3:43 PM
134	We do not perform blessings of same sex unions.	6/21/2016 3:37 PM
135	No discussion has been held in my parish yet	6/21/2016 3:37 PM
136	We use the BCP for all marriages - full marriage equality.	6/21/2016 3:37 PM
137	Holy Scripture	6/21/2016 3:35 PM
138	Our former Bishop did not approve its use and we are currently in transition.	6/21/2016 3:30 PM
139	SS Marriage not permitted in our Diocese	6/21/2016 3:30 PM
140	We use the Book of Common Prayer	6/21/2016 3:29 PM
141	Bishop was not and does not allow blessings then or marriages now of same-sex couples. We've discussed the topic but are at an impasse about implementation other than helping couples find other dioceses for their marriages.	6/21/2016 3:27 PM
142	Our parish is unlikely to bless same sex unions or marry same sex couples	6/21/2016 3:22 PM
143	It hasn't been a pressing or controversial issue	6/21/2016 3:22 PM
144	We did not discuss marriage formally this year. We are a small congregation and do not have regular adult education offerings.	6/21/2016 3:19 PM
145	We used facilitated discussions to allow one another freedom of expression and sharing of a variety of resources not limited to the Episcopal Church.	6/21/2016 3:12 PM
146	Our discernment was already accomplished really.	6/21/2016 3:10 PM
147	The priest wasn't interested.	6/21/2016 3:09 PM

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148	Marriage is well defined by the Church throughout it's history	6/21/2016 3:07 PM
149	We haven't had the opportunity yet to use it.	6/21/2016 3:07 PM
150	Same Sex unions are not an issue in our congregation. So there was nothing to discuss.I have used the approved liturgy however.	6/21/2016 3:06 PM
151	We used material put together by the discussion leader	6/21/2016 3:06 PM
152	We decided not to pursue this topic at this time	6/21/2016 3:05 PM
153	Our diocese formed a process to be approved to allow same gender weddings.	6/21/2016 3:05 PM
154	The circumstances have not arisen to use the toolkit/have such discussions	6/21/2016 3:04 PM
155	Very small rural congregation. The church's recent actions re marriage are fine with them.	6/21/2016 3:03 PM
156	for us, the questions were asked and answered already	6/21/2016 3:01 PM
157	We used a diocesan resourced based in part on Dearly Beloved	6/21/2016 3:00 PM
158	Do not support same gender marriages	6/21/2016 2:58 PM
159	Not currently discussing this topic but will in the future	6/21/2016 2:58 PM
160	We have not discussed the topic	6/21/2016 2:57 PM
161	It just felt like a non-issue for us at this time.	6/21/2016 2:56 PM

Q10 Do you think your group might consider using the Dearly Beloved resource in the future? (select one)

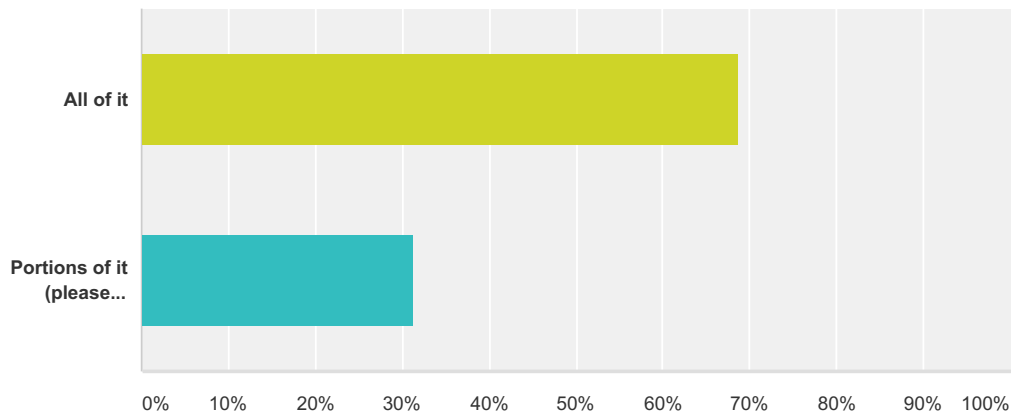
Answered: 295 Skipped: 280



Answer Choices	Responses	
Yes	33.56%	99
No	29.83%	88
I don't know	36.61%	108
Total		295

Q11 What components of Dearly Beloved did your group use? (select one)

Answered: 48 Skipped: 527



Answer Choices	Responses	
All of it	68.75%	33
Portions of it (please describe which ones)	31.25%	15
Total		48

#	Portions of it (please describe which ones)	Date
1	We conducted 4 discussion sessions.	8/8/2016 9:17 AM
2	Role of bishops and priest. The resolution.	8/6/2016 11:46 PM
3	We used a number of the essays, handouts, and discussion questions for an adult Sunday school series on marriage and sexuality.	8/5/2016 10:41 AM
4	Our bishop modified it and had our congregation go through a discussion before he would let us get married.	8/3/2016 11:14 PM
5	Cultural content Changing Customs Traditions of Marriage Social Expectations	7/28/2016 10:08 PM
6	The 90 minute session	7/24/2016 4:10 PM
7	For Parish Forums: What makes a marriage Christian?, Marriage and Culture, History of a Liturgical Fragment	7/19/2016 9:03 PM
8	Discussion questions about experience of grace in relationship. Historical essay, used to create vignettes about marriage in different historical periods.	7/12/2016 4:53 PM
9	Some of the questions and descriptions	6/22/2016 3:36 PM
10	The rites themselves	6/22/2016 12:51 PM
11	History of Marriage; Trends; and Theological backgrounds	6/22/2016 10:23 AM
12	Forums based upon the essays.	6/22/2016 9:49 AM
13	We used the multiple one hour forum style discussion components.	6/21/2016 3:47 PM
14	History of marriage, theological basis of marriage, questions on marriages we admired	6/21/2016 3:31 PM
15	Breakout sessions and bible study	6/21/2016 3:18 PM

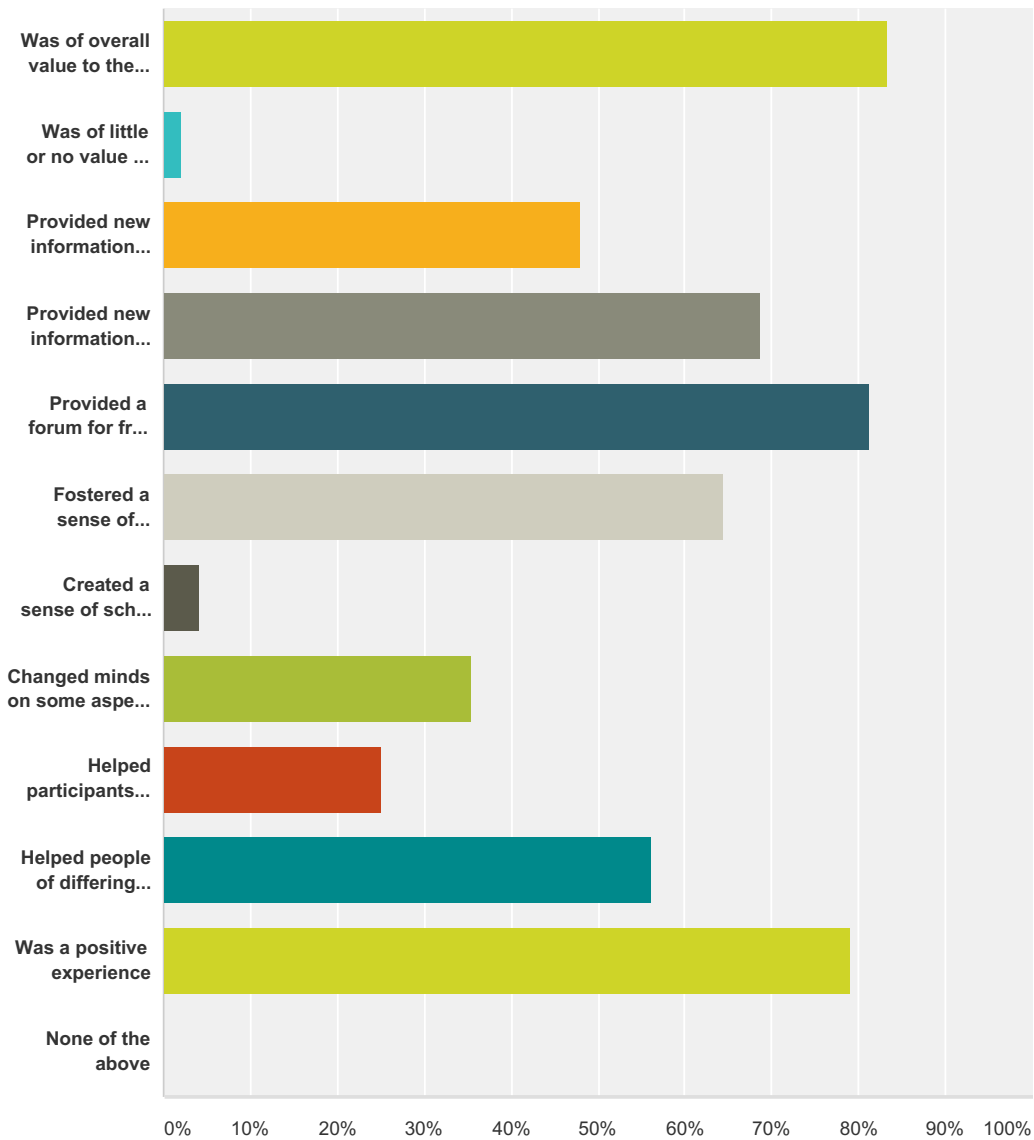
Q12 Why did you pick the components that you chose to use?

Answered: 23 Skipped: 552

#	Responses	Date
1	We did two different style of forums in order to accommodate those interested who had differing schedules.	8/18/2016 2:58 PM
2	It fit our Sunday adult formation time/format.	8/8/2016 9:17 AM
3	Important to the understanding of who we are as the Episcopal Church.	8/6/2016 11:46 PM
4	They helped provide the historical and theological background on marriage before diving into the separate but related issues of human sexuality and equality.	8/5/2016 10:41 AM
5	They were picked for us	8/3/2016 11:14 PM
6	Number to congregants in Diocese wished to study Dearly Beloved	8/3/2016 3:26 PM
7	We felt that these factors may have been more prominent and important to some members of our congregation, making them a vital and important segment of our discussion.	7/28/2016 10:08 PM
8	The group needed to recognize just how much our customs, traditions, and perspectives on marriage had changed throughout history and especially our lifetime.	7/24/2016 4:10 PM
9	I had 3 Sundays to devote to this topic in our adult-education program, and these 3 seemed the most useful for formation and discussion.	7/19/2016 9:03 PM
10	We taught a course on the theology and practice of marriage, and the resources about history, theology were thoughtful and immensely helpful.	7/16/2016 6:56 PM
11	We combined materials with some handouts from the resource for blessing same-sex relationships. We selected material that we thought would be most useful in our context.	7/12/2016 4:53 PM
12	Made sense to be complete and folks had the interest.	7/6/2016 1:13 AM
13	We covered the whole content!	7/5/2016 6:24 PM
14	Helpful at directing the conversation around fixed points and not around anxiety or allowing it to get off track or derailed.	6/23/2016 4:11 PM
15	We wanted to add to our diocesan program	6/22/2016 3:36 PM
16	support of LGBTQ parishioners, preparation for upcoming nuptials	6/22/2016 12:51 PM
17	These were the areas around which people needed some education, etc. to understand the why of this movement in the Church.	6/22/2016 10:23 AM
18	Good mix of teaching and opportunity for discussion.	6/22/2016 9:49 AM
19	Met needs of congregation	6/21/2016 7:34 PM
20	We already had an adult forum, so this format fit existing offerings of the congregation.	6/21/2016 3:47 PM
21	Many clergy have read this resource, and congregations have used various portions of it, depending on their needs and circumstances.	6/21/2016 3:44 PM
22	Used to facilitate conversations with Vestry	6/21/2016 3:31 PM
23	Best suited to the time allowed	6/21/2016 3:18 PM

Q13 Did your group find that use of Dearly Beloved (check all that apply)

Answered: 48 Skipped: 527



Answer Choices	Responses	
Was of overall value to the group's common life	83.33%	40
Was of little or no value to the group's common life	2.08%	1
Provided new information about how the Bible describes marriage	47.92%	23
Provided new information about how the Church thinks about marriage	68.75%	33
Provided a forum for frank discussions	81.25%	39
Fostered a sense of charity towards others during discussions	64.58%	31
Created a sense of schism among participants	4.17%	2

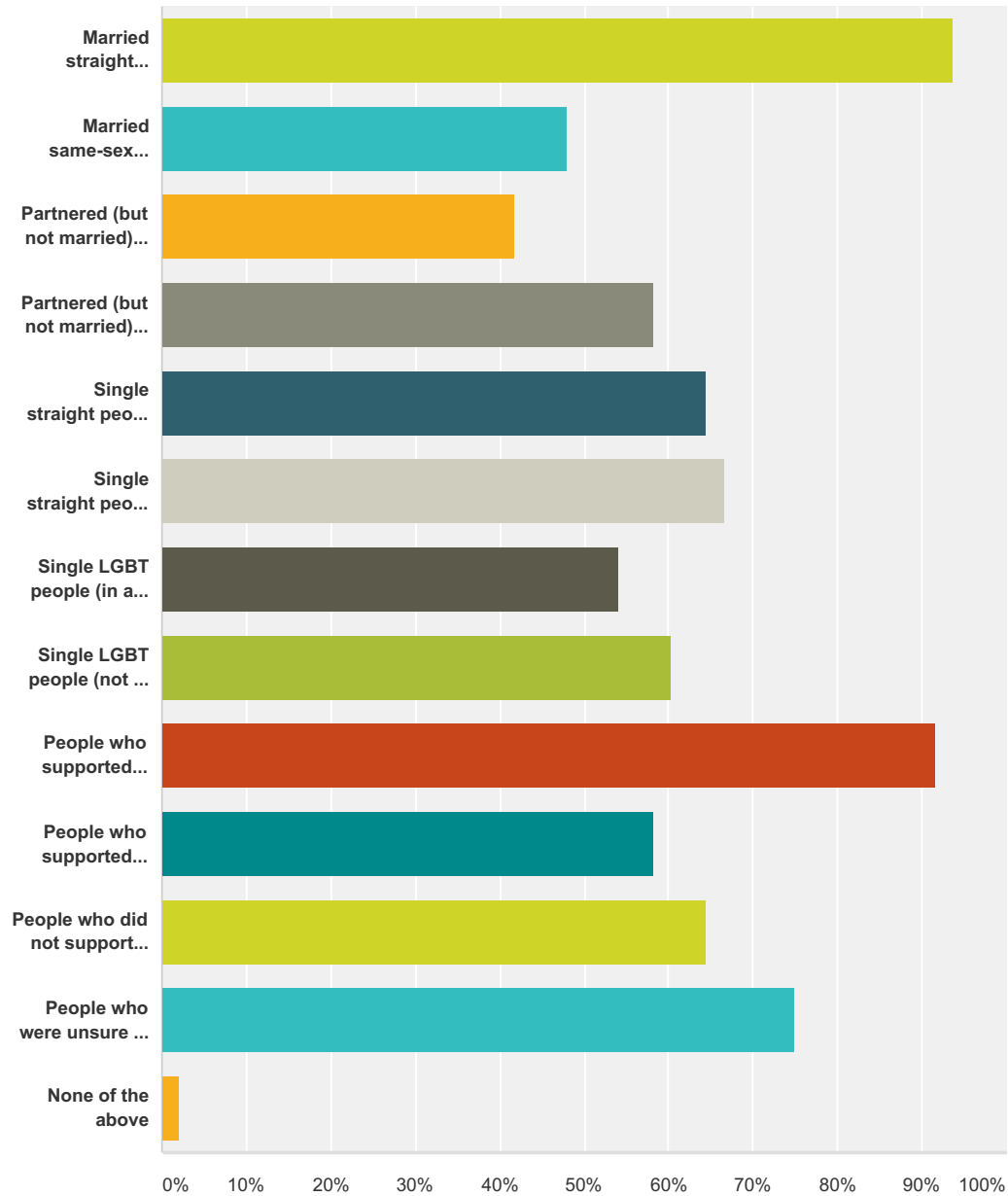
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Changed minds on some aspect of marriage and blessings in the Church	35.42%	17
Helped participants come to a common mind	25.00%	12
Helped people of differing opinions respect each other more	56.25%	27
Was a positive experience	79.17%	38
None of the above	0.00%	0
Total Respondents: 48		

#	Other (please specify)	Date
1	We did this in the diocese for Same Sex Blessings . Good experience	8/3/2016 3:26 PM
2	We had already had much of the conversation prior to this being available but we used it and added some new people to the. Conversation	7/28/2016 12:45 AM
3	Provided a very contemporary outlook on the institution of marriage, especially useful to the younger members.	7/5/2016 6:24 PM
4	We did feel the discussion was rather one-sided, so we supplemented	6/21/2016 6:16 PM

Q14 Which of these groups, to the best of your knowledge, participated in your group's use of Dearly Beloved (check all that apply)

Answered: 48 Skipped: 527



Answer Choices	Responses	
Married straight couples	93.75%	45
Married same-sex couples	47.92%	23
Partnered (but not married) straight couples, including engaged couples	41.67%	20
Partnered (but not married) same-sex couples, including engaged couples	58.33%	28

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Single straight people (in a relationship)	64.58%	31
Single straight people (not in a relationship)	66.67%	32
Single LGBT people (in a relationship)	54.17%	26
Single LGBT people (not in a relationship)	60.42%	29
People who supported same-sex marriage within the Church	91.67%	44
People who supported same-sex civil marriage but not same-sex marriage in the Church	58.33%	28
People who did not support same-sex marriage at all	64.58%	31
People who were unsure of their stance on same-sex marriage	75.00%	36
None of the above	2.08%	1
Total Respondents: 48		

#	Other (please specify)	Date
1	I hear the groups in various parishes were mixed !	8/3/2016 3:26 PM
2	There may also have been some single people, but I don't recall.	7/12/2016 4:53 PM

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Q15 Please describe the proportion of participants who fell into each category described, if you can.

Answered: 28 Skipped: 547

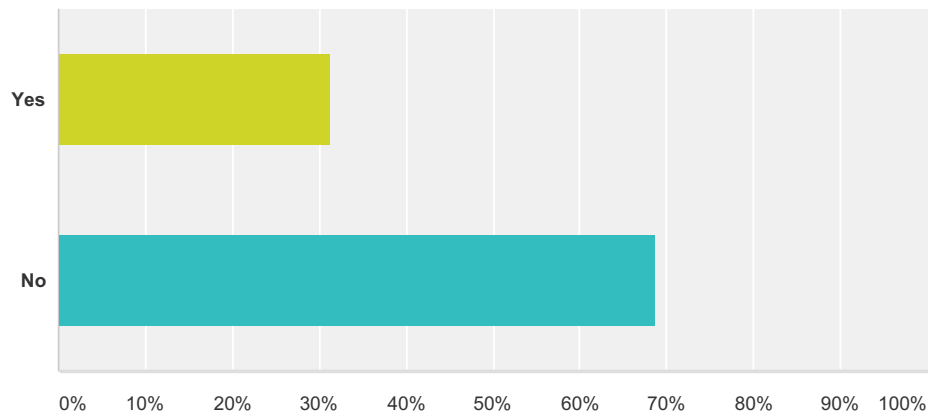
#	Responses	Date
1	In total about 40 people participated in the various discussions. It would be impossible to fit them into the categories.	8/18/2016 2:58 PM
2	Mostly straight marrieds.	8/8/2016 9:17 AM
3	I'm sorry ~ that wd be impossible! Vast majority (probably 3/4) were married straight couples. Second group (probably 10-15%) LGBT in committed relationships. Dribs and drabs of other groups	8/5/2016 12:43 PM
4	The majority of participants were retired, white, straight people: a couple of married couples, several women or men who are married but were taking the class without their spouse, and several divorced or widowed people. I am the seminarian and am a partnered gay man, and one other man who participated is a retired priest and is gay and single.	8/5/2016 10:41 AM
5	Myself and my husband are the only gay couple in our congregation. However there is one other gay person in the congregation. Everyone else is straight.	8/3/2016 11:14 PM
6	More heterosexual people we interested	8/3/2016 3:26 PM
7	All	7/28/2016 10:08 PM
8	I do not know. The materials were put on our diocesan website with an accompanying online notice for all to access them and read them.	7/21/2016 6:35 PM
9	80% married straight people, 15% single straight people, 5% partnered LGBT people. All supportive of liturgical and civil marriage equality.	7/19/2016 9:03 PM
10	Roughly equal.	7/16/2016 6:56 PM
11	90% married straight 8% single straight 2% all others	7/13/2016 7:42 AM
12	Majority were married straights. About 60% initially were supportive of same GENDER marriage in and out of the church.	7/6/2016 1:13 AM
13	Unable to do that, because the same person may fit in many of these categories	7/5/2016 8:46 PM
14	About 1/4 gay/straight; 10/18 married; unsure of partnered or not	7/5/2016 7:44 PM
15	What???? No!	7/5/2016 6:24 PM
16	Many married straight couples, 2 married SS couples, 2 partnered SS couples holding out for marriage in the church, 10 or so single straight people not in relationships, a few straight single people in relationships, 3 single LGBT people in relationships, 2 single LGBT no in relationships, the room was fairly split between people for and against with a few hoping to use the civil/church separation as a compromise position. We were a combined group of two churches, Good Shepherd and St. Catherine's, Jacksonville.	6/23/2016 4:11 PM
17	Support in Church 60% Support Civil 10% Non Support 20% Unsure 10%	6/22/2016 8:06 PM
18	Vast majority were favorable towards same sex unions. 2 gay couples, both not yet married, 3 lesbian couples, 1 lesbian single, lots of married folks and our older youth	6/22/2016 3:36 PM
19	60% straight 30 LGBT 10% unknown	6/22/2016 3:35 PM
20	pretty mixed	6/22/2016 12:51 PM
21	25% partnered gay (including married) 35% partnered straight The remainder single gay and straight	6/22/2016 10:34 AM
22	Majority were straight married couples in support of same-sex couples. People who were deeply adverse to the change did not take part in any discussions or forums, unfortunately.	6/22/2016 10:23 AM
23	Most people, either straight or LGBTQ, came into the class either for (about 80%) or against (about 10%) same gender marriage. Maybe 10% were ambivalent. About half were in committed relationships either of marriage or not. I don't believe any minds were changed, but the discussions were open and honest and respectful. After the study our vestry decided to use the liturgy and offer marriage in the church to couples of the same gender.	6/22/2016 10:00 AM

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24	The majority would have been affirming, about 20% unsure, and maybe 10% opposed to same-sex marriage in the church.	6/22/2016 9:49 AM
25	70% married straight couples	6/21/2016 6:16 PM
26	Predominantly married straight couples, but many single folks (straight and gay), as well as partnered gay/lesbian couples.	6/21/2016 3:44 PM
27	Roughly even	6/21/2016 3:18 PM
28	Mostly straight people	6/21/2016 3:15 PM

Q16 Was there a difference in how people in each group participated in the discussion?

Answered: 48 Skipped: 527



Answer Choices	Responses
Yes	31.25% 15
No	68.75% 33
Total	48

#	If you selected "Yes", please describe.	Date
1	Not really ~ honestly, the labels associated w/ the participants disappeared in the discussions.	8/5/2016 12:43 PM
2	At times, some of the straight people were defensive when they didn't understand someone's position of inclusion. All struggled with the concept of straight privilege.	8/5/2016 10:41 AM
3	One participant listened but did not participate in the discussion, even when invited.	7/24/2016 4:10 PM
4	Each person made their own individual choice as to read and utilize the materials..	7/21/2016 6:35 PM
5	People both shared from their experience, often of pain and struggle as LGBTQ folk. For many, there was new information about the historical practices of marriage.	7/16/2016 6:56 PM
6	The people generally have known each other for a number of years.	7/6/2016 1:13 AM
7	LGBT were more seekers. Straight were pretty firm in what they believed.	7/5/2016 7:44 PM
8	People who did not support same-sex marriage had a tendency to be aggressive. They were only appeased by reminding them that: 1. Participation was voluntary since that was a Bible study session, 2. We were all Christians. In the middle of the study session, most of them left.	7/5/2016 6:24 PM
9	Some of our people more entrenched in their positions (no matter which side) came prepared for a debate and were disappointed when we discouraged debate and encouraged discussion instead.	6/23/2016 4:11 PM
10	singles seemed less verbal at first and gave opinions very selectively	6/22/2016 8:12 PM
11	Married same sex couples spoke up more	6/22/2016 10:44 AM
12	People opposed to same gender marriage were only slightly less vocal.	6/22/2016 10:00 AM
13	The married straight people seemed to have the most resistance to marriage rites for gay people.	6/21/2016 3:44 PM
14	Some talked, some listened	6/21/2016 3:31 PM
15	Every group had its own viewpoint and different levels of need in expressing how strongly they felt.	6/21/2016 3:14 PM

Q17 What were the strengths of the Dearly Beloved resource?

Answered: 38 Skipped: 537

#	Responses	Date
1	It helped open a frank and honest discussion of a topic that made many people feel uncomfortable in a safe environment.	8/18/2016 2:58 PM
2	It generated good discussion.	8/8/2016 9:17 AM
3	clarification	8/5/2016 12:43 PM
4	Broad in what it covered. Offered a variety of suggested formats for using the materials. Well-written and -researched essays.	8/5/2016 10:41 AM
5	Discussion questions	8/3/2016 3:26 PM
6	Conversation	8/3/2016 3:04 PM
7	The presence of religion	7/28/2016 10:08 PM
8	Gave us common language	7/28/2016 12:45 AM
9	The participants found the material posed thoughtful questions that challenged their way of thinking.	7/24/2016 4:10 PM
10	Well researched and presented	7/21/2016 6:35 PM
11	Got the group to reflect on a subject that is often taken for granted.	7/19/2016 9:03 PM
12	Diversity of information, connection between sections.	7/16/2016 6:56 PM
13	Good material	7/13/2016 7:42 AM
14	encouragement for open conversation	7/12/2016 4:53 PM
15	Generally well received and covered important material.	7/6/2016 1:13 AM
16	It was comprehensive.	7/5/2016 9:34 PM
17	There is a strength in understanding and defining one's relationship to each other and to God.	7/5/2016 8:46 PM
18	Forum for conversation. Vehicle for learning, if one is inclined.	7/5/2016 7:44 PM
19	A review, and update about what marriage is for Christians, both for us heterosexuals and for members of a different sexuality. Being 65 I was amazed how similar our views were taking into consideration that there were people of all ages. It made possible to delve into the phenomenon that marriage as a healthy institution is in danger; we discussed that without any sanctimonious view, and respecting those couples who just choose to live in partnership.	7/5/2016 6:24 PM
20	It combined historical resource with direct reflection questions that, for those who did the homework, meant they came well prepared to discuss the questions with thought out answers that were based on their own experience and not on anecdote or second-hand storytelling.	6/23/2016 4:11 PM
21	New information in a non pressured way	6/23/2016 3:03 PM
22	helps draw everyone it a conversation	6/22/2016 8:12 PM
23	Engaging examples, easy to follow	6/22/2016 8:06 PM
24	Helpful questions to ponder	6/22/2016 3:36 PM
25	discussion oriented	6/22/2016 3:35 PM
26	offered safe ground & a level playing field for discussion & discernment	6/22/2016 12:51 PM
27	Conversation starters	6/22/2016 10:44 AM
28	Good material, well presented , especially new information about historic views of marriage	6/22/2016 10:34 AM
29	The aspects I used as seen above.	6/22/2016 10:23 AM
30	Historical and theological perspectives.	6/22/2016 10:00 AM

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31	Excellent information.	6/22/2016 9:49 AM
32	History of marriage	6/21/2016 6:16 PM
33	It provided a format that encouraged a conversation about the ways that human relationships were icons of divine love. It also presented a great deal of information concisely and clearly. Finally, the discussion topics were presented and worded in such a way that it steered the conversation away from contentious exchanges.	6/21/2016 3:47 PM
34	Good discussion questions; thoughtful, well-written materials.	6/21/2016 3:44 PM
35	Very thorough, good questions that provided guidance and helpful perspective	6/21/2016 3:31 PM
36	Clear and to the point; history essay a bit too deep.	6/21/2016 3:18 PM
37	Well balanced	6/21/2016 3:15 PM
38	That the information is both accurate and dispassionate.	6/21/2016 3:14 PM

Q18 What were the weaknesses of the Dearly Beloved resource?

Answered: 29 Skipped: 546

#	Responses	Date
1	None that I can remember.	8/18/2016 2:58 PM
2	Why, oh why is Ephesians used to describe marriage? It expects women to be subservient. It describes marriage as hierarchical. Why not use the equality language of 1 Cor. 7? I found the use of Eph. deeply disappointing.	8/8/2016 9:17 AM
3	not a weakness of the resource, per se, but you had to be open to hearing what was there and what was said in the group	8/5/2016 12:43 PM
4	Perhaps some of the essays were too long and academic for a popular audience.	8/5/2016 10:41 AM
5	Why isn't all of the scriptures concerning marriage and sodomy, etc. Included?	8/3/2016 9:33 PM
6	??	8/3/2016 3:26 PM
7	Earlier in the process. - not this groups fault	8/3/2016 3:04 PM
8	I am not aware of any	7/21/2016 6:35 PM
9	Content was thin. The "What makes a marriage Christian?" segment asked participants to discuss Christian marriage without giving any theological or liturgical basis for discussion. I added excerpts from the BCP marriage liturgy to flesh out that session. I expanded the "Marriage and Culture" session with context of the history of marriage.	7/19/2016 9:03 PM
10	Didn't come across any.	7/16/2016 6:56 PM
11	Cumbersome	7/13/2016 7:42 AM
12	None	7/5/2016 9:34 PM
13	The language is, at times, cumbersome	7/5/2016 8:46 PM
14	Church language	7/5/2016 7:44 PM
15	I can't find any weakness!	7/5/2016 6:24 PM
16	Some complained that the presentation of the changing trends around marriage implied that social trends should shape the church's understanding of marriage and not the opposite.	6/23/2016 4:11 PM
17	sometimes it seemed processes were drawn out longer than some could sustain	6/22/2016 8:12 PM
18	Written in a way that seemed to favor a side	6/22/2016 8:06 PM
19	A clearer discussion of the issues at hand with resources that supported both sides.	6/22/2016 3:36 PM
20	too much detail.. needs to be pithy	6/22/2016 3:35 PM
21	massive yet necessary amount of material	6/22/2016 12:51 PM
22	Don't recall many weaknesses. Material was very well done.	6/22/2016 10:34 AM
23	Very intellectual, that is why I used portions in how I presented it.	6/22/2016 10:23 AM
24	So many options for doing the study made it a bit of work to put together something that would work.	6/22/2016 9:49 AM
25	Not much information on the viewpoint of those who don't support the blessing of same sex marriage	6/21/2016 6:16 PM

Dearly Beloved Toolkit

26	<p>The phrasing of discussion topics seemed designed to steer the group away from contentious exchanges. While this was a strength in one respect, it also meant that there were some aspects of the discussion of marriage, particularly same-sex marriage that, out of concern for keeping the discussion non-contentious, were passed over quickly by our group or only discussed in vague terms. Also, surprisingly to me, the study revealed that the participants could think of few examples of positive marriage/intimate relationships. While this wasn't a weakness of the resource, per se, it did make some of the discussions difficult because they assumed that one had a positive experience of marriage/intimate relationships. Finally, the biblical study components on same-sex marriage left a great deal to be desired. I should say that I am in favor of same-sex marriage and, in fact, voted for the change to the marriage canons at the last General Convention. That said, I felt like the biblical study assumed the rightness of same-sex marriage from the outset and chose texts that supported that foregone conclusion. I would have preferred a biblical study component that addressed the strongest aspects of the case against same-sex marriage and argued in a scholastic manner that these objections were, in fact, actually in favor of same-sex marriage (see the excellent "God and the Gay Christian" by Matthew Vines as an example).</p>	6/21/2016 3:47 PM
27	Could have used additional Bible study	6/21/2016 3:18 PM
28	A bit wordy	6/21/2016 3:15 PM
29	It is a little lengthy in places.	6/21/2016 3:14 PM

Q19 Please describe any other resources that would help your group with further discussions on the topic of marriage and blessings in the Church.

Answered: 15 Skipped: 560

#	Responses	Date
1	Citing 1 Cor. 7 would help.	8/8/2016 9:17 AM
2	representatives from other denominations struggling with the same issues ~ no church has a really good theology of marriage, which makes the LGBT discussion difficult beyond the obvious.	8/5/2016 12:43 PM
3	We had to use other resources to educate the group on human sexuality, period. The congregation sees the issues as related, but the toolkit was only about marriage and did not provide any essays or lesson plans on acceptance and affirmation of LGBTQ people generally. We were pairing the two topics in our course.	8/5/2016 10:41 AM
4	The Bible. All of it, not just a few passages.	8/3/2016 9:33 PM
5	I encouraged other resources used to study marriage throughout the ages	8/3/2016 3:26 PM
6	Have what we need	8/3/2016 3:04 PM
7	Unsure at this point.	7/28/2016 10:08 PM
8	I have no suggestions at this time	7/21/2016 6:35 PM
9	We feel resourced.	7/16/2016 6:56 PM
10	People deal with things best when it's personal. This cong has had at least 1 same gender couple in the recent past and they were very much part of the congregation.	7/6/2016 1:13 AM
11	Traditional marriage has ben, throughout history very patriarchal. A text that would teach, or suggest how to have an equal standing in marriage would be very useful.	7/5/2016 6:24 PM
12	Through our discussions we discovered that marriage is the way we ended up addressing the underlying debate on human sexuality. While there were questions of marriage, the debate largely focused on the acceptance/non-acceptance of homosexuality and the marriage debate would be settled after. While this is the harder question, additional resources about human sexuality and the historical background on celibacy and sexuality would be helpful.	6/23/2016 4:11 PM
13	The Deans materials, the Bishops Material.. we synergized them together	6/22/2016 3:35 PM
14	We are already there - in support	6/22/2016 10:44 AM
15	We seem ready to more forward.	6/22/2016 10:34 AM

Q20 Please offer any other thoughts about the Dearly Beloved resource, and the discussion your group undertook using it, that you think will be useful to the Task Force.

Answered: 10 Skipped: 565

#	Responses	Date
1	Thank you for creating a resource that generated good discussion.	8/8/2016 9:17 AM
2	The Task Force did and excellent JOB and provided substantial material to enter into a true dialogue leaving contrary minded people respected and accepted ! I am very please with the process and the substance of the materials. Thank YOU	8/3/2016 3:26 PM
3	The group overwhelmingly agreed that we wanted to be a welcoming community - first and foremost. Admittedly, some were not ready to grapple with same-sex marriage and blessings, but we wanted to affirm our belief in the worth and value of all God's children.	7/24/2016 4:10 PM
4	An unexpected outcome: one participant was really struggling with her son's upcoming marriage, which she considered ill-advised. Reflecting on the purposes of marriage helped her accept his choice because this relationship brings him joy, and she was able to reach out to her new daughter-in-law with loving acceptance. A pastoral win!	7/19/2016 9:03 PM
5	A big portion of the US population is Latino; no such resource exists for Spanish speaking groups.	7/5/2016 6:24 PM
6	We led the discussion with having someone trained in counseling giving a briefing about speaking and listening with respect to others. That statements about others should generally be in the form of a question. It helped keep the discussion civil and the assumptions in check.	6/23/2016 4:11 PM
7	It was a useful program. Those who participated appreciated the format. It was set up for a good group study.	6/22/2016 8:06 PM
8	strong work!	6/22/2016 12:51 PM
9	Again, good material , well presented that motivated much in the way of discussion and assisted us in helping the Rector formulate a policy that met the congregation's needs as well as fell within the guidelines set by our Bishop.	6/22/2016 10:34 AM
10	Thank you for doing this work.	6/21/2016 3:14 PM